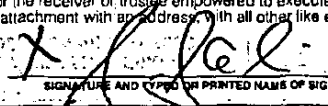


FILED  
Apr 21, 2004 8:00 am  
Secretary of State

04-09-2004 90071 045 \*\*\*150.00

2004 FOR PROFIT CORPORATION  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                         |                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # S25392</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                        |                                                                                                                                                        |
| 1. Entity Name<br><b>ALEXANDER GALI, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        |                                                                                                                                         |                                                                                                                                                        |
| Principal Place of Business<br><b>721 ROCKPORT CIRCLE<br/>MARCO ISLAND, FL 34145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                        | Mailing Address<br><b>1106 BORCHESTER CT.<br/>GLEN EAGLES 6 &amp; C CLUB<br/>NAPLES, FL 34104</b>                                       |                                                                                                                                                        |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                        | 3. Mailing Address<br><b>463 ECHO CIRCLE</b>                                                                                            |                                                                                                                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | Suite, Apt. #, etc.                                                                                                                     |                                                                                                                                                        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | City & State<br><b>MARCO ISLAND, FL</b>                                                                                                 |                                                                                                                                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country                                                                                                | Zip                                                                                                                                     | Country<br><b>COLLIER</b>                                                                                                                              |
| <b>34145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                        | <b>34145</b>                                                                                                                            |                                                                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><b>WEBSTER, RONALD S<br/>985 N COLLIER BLVD<br/>MARCO ISLAND, FL 34145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |                                                                                                                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing)<br>DATE _____                                                                                                                                                                                                                                                                                                                     |                                                                                                        |                                                                                                                                         |                                                                                                                                                        |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be<br/>Added to Fees</b>               |                                                                                                                                                        |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                        | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                   |                                                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>PST<br/>GALI, ALEXANDER - <del>DECEASED</del><br/>721 ROCKPORT COURT<br/>MARCO ISLAND, FL 34145</b> | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                        | TITLE <b>D</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>YVONNE GALI<br/>721 ROCKPORT CT.<br/>MARCO ISLAND, FL 34145</b>     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                        | TITLE <b>D</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition<br><b>ALEXANDRIA GALI<br/>721 ROCKPORT CT.<br/>MARCO ISLAND, FL 34145</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Delete                                                                        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed; or on an attachment with an address with all other like empowered. |                                                                                                        |                                                                                                                                         |                                                                                                                                                        |
| SIGNATURE: <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | Date <b>4-204</b> Daytime Phone <b>239-394-8774</b>                                                                                     |                                                                                                                                                        |
| SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br><b>YVONNE GALI, ADMINISTRATOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                         |                                                                                                                                                        |