## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| FILED              |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|
| Apr 27 1998 8:00am |  |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |  |

|  | MENT # <b>\$2448</b><br>VERSIDE PROPERTIES, IN |                                     |  |                                       |  |                                     |                             |
|--|--|-------------------------------------|--|---------------------------------------|--|-------------------------------------|-----------------------------|
| Principal Plac   | e of Business                                  | Mailing Address                     |  | <del></del> _                         | [ [#8][### FIF [JO]] BYON #JOON (UTAR FULL DIA)  | STAIN GLON BROWN STO                |                             |
| 2233 PARK AVENUE<br>SUITE 500<br>ORANGE PARK FL 32073-2567 |  | 2233 PARK AVENUE<br>SUITE 500       | 2233 PARK AVENUE                                 |                                       | DO NOT WRITE IN T.   | HIS SPACE                           |                             |
| ONANGE FAIR  | R FL 320/3-230/                                | UNANGE PANN FE 3207                 | 3-2307   | -                                     | 3. Date Incorporated or Qualified 01/14/1991   | 100,702                             |                             |
|  | lace of Business                               | 2a. Mailing Address                 | . <del></del>                                    |                                       | 4. FEI Number  | JAI                                 | pplied For                  |
| 21   |  | 26                                  | 6  |                                       | 63-5131000   | N.                                  | ot Applicable               |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                 | Suite, Apt. #, etc.                              |                                       | 5. Certificate of Status Desired   |                                     | Additional                  |
| 22   |  | 27                                  |  |                                       | C. Communication of the commun | Fee Re                              | equired                     |
| City & Stat  |  | City & State                        |  |                                       | 6. Election Campaign Financing Trust Fund Contribution   |                                     | May Be<br>to Fees           |
| l Zip  | Country  | Zip                                 | Counti   | У                                     | 8. This corporation owes or has paid the   |                                     | 1                           |
| 24   | [25]   | 29                                  | 30   |                                       | Personal Property Tax due June 30.   |                                     | No No                       |
|  | 9. Name and Address of Curi                    | eni Hegistered Agent                | 8  | Name                                  | 10. Name and Address of New Registe  | red Agent                           |                             |
|  | CAFEE, ROBERT S.                               |                                     | L  | Name                                  |  |                                     |                             |
|  | 33 PARK AVENUE                                 |                                     | 82   | Street Add                            | ress (P.O. Box Number is Not Acceptable)   |                                     |                             |
|  | E <b>500</b><br>IAN <b>GE</b> PARK FL 32073    |                                     | 8  | 3                                     |  |                                     |                             |
| On On  | PHINE PAIN PL 320/3                            |                                     | [  |                                       |  |                                     |                             |
| ĺ  |  |                                     | 84   | City                                  |  | FL 85 Zip                           | Code                        |
| 11. Pursuant<br>office or r<br>agent. I a<br>SIGNATURE     | im f <b>am</b> iliar with, and accept the obl  | igations of, Section 607.0505, F.   | ites, the abor<br>authorized b<br>lorida Statule | ve-named cor<br>by the corpora<br>es. | poration submits this statement for the purporation's board of directors. I hereby accept the  | se of changing it<br>appointment as | is registered<br>registered |
|  | Signature, typed or proted name of registered  |                                     |  | ocht signature requ                   | ired when reinstating) DA  |                                     |                             |
| 12.  | OFFICERS A                                     | ND DIRECTORS  DELETE                | 13.  |                                       | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTOR                        | RS IN 12                    |
| NAME   | MCAFEE, ROBERT S.                              | בן הנננונ                           | 1.1 TITLE<br>1.2 NAME                            |                                       |  | E Change                            | 1                           |
| STREET ADDRESS   | 2233 PARK AVENUE, STE.                         | 500                                 |  | T ADDRESS                             |  |                                     |                             |
| CITY-ST-ZIP  | ORANGE PARK FL 32073-2                         |                                     | 1.4 CITY -                                       | - 1                                   |  |                                     |                             |
| TITLE  | VS   | DELETE                              | 2.1 TITLE  | 51.2"                                 | ·  | Change                              | Addition                    |
| NAME   | MCAFEE, ANN C.                                 |                                     | 2.2 NAME   |                                       |  |                                     |                             |
| STREET ADDRESS   | 2233 PARK AVENUE, STE.                         | 500                                 | 2.3 STREE  | T ADDRESS                             |  |                                     |                             |
| CITY-ST-ZIP  | ORANGE PARK FL 32073-2                         | 567                                 | 2. 4 CiTY  | ST-ZIP                                |  |                                     | ]                           |
| TITLE  |  | ☐ DFLETE                            | 3.1 TITLE  |                                       |  | Change                              | Addition                    |
| NAME   |  |                                     | 3.2 NAME   |                                       |  |                                     | }                           |
| STREET ADDRESS   |  |                                     | 3.3 STREE  | 1 ADDRESS                             |  |                                     | ļ                           |
| CITY-ST-ZIP  |  | Detire                              | 3 4. CITY  | ST-ZIP                                |  |                                     | 1 1 2 2 2 2                 |
| TITLE  |  | L. DELET <b>e</b>                   | 4.1 TITLE  |                                       |  | Change                              | Addition                    |
| NAME   |  |                                     | 4. 2 NAME  |                                       |  |                                     |                             |
| STREET ADDRESS   |  |                                     |  | T ADDRESS                             |  |                                     | ]                           |
| CITY-ST-ZIP<br>TITLE                                       |  | DELETE                              | 4.4 CITY-<br>5.1 TITLE                           | οι· ΔIF                               |  | Change                              | Addition                    |
| NAME   |  |                                     | 5.2 NAME   |                                       |  |                                     |                             |
| STREET ADDRESS   |  |                                     |  | T ADDRESS                             |  |                                     |                             |
| CITY-ST-ZIP  |  |                                     | 5.4 CITY-  | ì                                     |  |                                     | }                           |
| TITLE  |  | DELETE                              | 61 TITLE   |                                       |  | Change                              | Addition                    |
| NAME   |  |                                     | 6.2 NAME   |                                       |  |                                     | .                           |
| STREET ADDRESS   |  |                                     | 6.3 STREE  | T ADDRESS                             |  |                                     | ]                           |
| CITY-ST-ZIP  |  |                                     | 6.4 CITY -                                       | S1-ZIP                                |  |                                     |                             |
| 14. I hereby o   | certify that the information supplied          | with this filing does not qualify f | or the exemp                                     | otion stated in                       | Section 119.07(3)(i), Florida Statutes. I furthe   | r certify that the                  | information                 |

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.