FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

8890 SOUTH U.S. HWY. 1 PORT ST. LUCIE FL 34952

PROFIT * CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S24113

Principal Place of Business

8890 SOUTH U.S. HWY. 1 PORT ST. LUCIE FL 34952

SIGNATURE:

RON'S AUTO BODY SPECIALISTS, INC.

| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 4. FEI Number | | Apr | plied For | |
|---|--|-------------|--------------------------|------------------|--|--------------------|----------------------------------|---------------------------------|---------------------------|-----------------------|--|
| 1 | | 26 | 26 | | | | 65-0241229 | | No | t Applicable | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | \$8.75 Additional | |
| 2000, 1 400 0, 0000 | | | | | | | 5. Certificate of Status | Desired 🔟 | Fee Re | quired | |
| City & State | e | 27 | City & State | | | | 6. Election Campaign | Financino — | \$5.00 | May Be | |
| ¬ ' | | | • | | | | Trust Fund Contribu | - 11 | Added to | 7 1 | |
| Zip Country | | | Zip | Cou | ntrv | | 8. This corporation ow | | ar Intangible | ~ | |
| - | | | | 30 | ¬ ´ | | Personal Property | | | □No | |
| 9. Name and Address of Current Registered Agent | | | | | <u> </u> | | 10. Name and Addres | | ered Agent | | |
| 5. Name and Address of Current Registered Agent | | | | | | Name | | | | - | |
| HANSRAJ, RONALD | | | | | 81 | | | | | .,,. | |
| 2701 SE GARFIELD AVE. | | | | | 82 | Street Addre | ess (P.O. Box Number is I | Vot Acceptable) | | | |
| PT ST LUCIE FL 34952 | | | | | 2 48 - 7 / 8 4 - 4 / 8 4 / 8 4 / 8 2 / 8 / 8 / 8 / 8 / 8 / 8 / 8 / 8 / | | | | | | |
| PT 51 LUCIE PL 34932 | | | | | | | | | | | |
| | | | | | 84 | City | | 4 440 1 1 1 1 1 1 1 1 1 1 1 1 1 | 85 Zip C | ode | |
| | | | | | | - | | _ | FL | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | | | |
| office or registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| | m lamillar with, and accept the obligate | 77 | _ | maa otati | 4.0 0. | | | 1/ | 1/99 | | |
| SIGNATURE | Signature, typed or printed name of registered agent | | applicable (NOTE | : Registered | Agent | signature required | d when reinstating) | DA1 | | | |
| 12. | OFFICERS AND | | | 13. | | | ADDITIONS/CHANG | ES TO OFFICER | S AND DIRECTO | RS IN 12 | |
| TITLE | P | | ☐ DELETE | 1,1 TR | LE. | | 1363 | | ☐ Change | Addition | |
| | HANSRAJ, RONALD | | | 1.2 NA | ME | | | | | | |
| NAME | 0000 0 110 4 | | | | | 1000000 | | | | | |
| STREET ADDRESS | | | | | | AODRESS | | | | | |
| CITY-ST-ZIP | PT ST LUCIE FL | | | _ | TY-ST | -ZiP | | | Change | Addition | |
| TITLE | | | ☐ DELETE | 2.1 TIT | ΠE | | | | □ change | ☐ Madition | |
| NAME | | | | 2.2 NA | WE | | | | | | |
| STREET ADDRESS | | | | 2.3 \$1 | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 2. 4 C | ITY-S1 | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 3.1 TIT | πE | | | | Change | ☐ Addition | |
| NAME | <u> </u> | | | 3.2 NA | ME | | | | 1, | | |
| STREET ADDRESS | | | | 33 ST | REET | ADDRESS | 6. 1. 1 | 14 A. 15 1 1 1 1 4 4 4 4 | 997 + 409 ± 5134 ± 62 + 1 | tr nga ma | |
| 11. | : · · · · · | | | | ITY-S1 | | 4 | 自動構造質 | | 精制: | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 4,1 TI | | ,- <u>C</u> ,- | | 34 1- | . ☐ Change | Addition | |
| | | | | 4. 2 N | | | | | | | |
| NAME | } | | | | | ADDRESS | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY-ST-ZIP | | | ☐ DELETE | | TY-ST | -ZIP | | | Change | Addition | |
| TITLE | | | C DELETE | 5.1 TF 5.2 NA | | | 11 人类 | | _ C. Orienige | <u>ب</u> . العطائدة ا | |
| NAME | | | | | - | | Same applications | | | | |
| STREET ADDRESS | ş. | | | | | ADORESS | | | | | |
| CITY-ST-ZIP | | | | | TY-\$T | -ZIP | | | | | |
| TITLE | मी को से प्रकार जन्म | | ☐ DELETE | 6.1 TT | | | • | • | Change | ☐ Addition | |
| NAME | | | | 6.2 N/ | AME | | | | • | | |
| STREET ADDRESS | ि हैं है | | | 6.3 \$1 | REET | ADDRESS | | | | | |
| C/TY-ST-ZIP | | | | 6.4 C | TY-ST | -ZiP | | | | | |
| 14 hereby | I certify that the information supplied with | n this fili | ing does not qualify for | r the exe | mpti | on stated in S | Section 119.07(3)(i), Florid | a Statutes. I furthe | er certify that the i | nformation | |
| indicated | on this annual report or supplemental: | annuaí : | report is true and acc | urate and | that | mv signature | e shall have the same lega | il effect as if made | e under oatn; that | i am an | |
| officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |

FILED Feb 10, 1999 8:00am **Secretary of State**

02-10-1999 90044 030 ***150.00



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

01/09/1991

Daytime Phone #