## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S23718

CHAD P. PUGATCH, P.A.

Principal Place of Business

CYPRESS PARK WEST SUITE 407 6700 NORTH ANDREWS AVENUE

Mailing Address

CYPRESS PARK WEST SUITE 407 8700 NORTH ANDREWS AVENUE

## **FILED** May 12 1997 8:00am Secretary of State



| FORT LAUDERDALE FL 33309  | FORT LAUDERDALE FL 30  | 3309-2165                              |  |                                       |
|---|--|--|--|---------------------------------------|
|   |  |  | 3. Date incorporated or Qualified 01/01/1991                           | 3a. Date of Last Report<br>04/18/1996 |
| 2. Principal Place of Business  | urte 20. Mailing Address A.C   | LK BUILL                               | ANC 4. FEI Number  | Applied For                           |
| 2. Principal Place of Business  1. NORTHMARK BUILDING  Suite, Apt #, etc.   | 101 26 NSULTE  | 701                                    | 65-0456478   | Not Applicable                        |
| Suite, Apt #, etc. 33 NE 2ND STREET   | Suite, Apt. #, etc.<br>27 33 NS 2N   | d Stree                                | 5. Certificate of Status Desired                                       | \$8.75 Additional Fee Required        |
| City & State<br>FT . LAUDERDALE, FL   | City & State   |  | 6. Election Campaign Financing   | \$5.00 May Be Added to Fees           |
| 33301 25 USA  | Zip<br>29 33301  | Country<br>30 USA                      | 8. This corporation has tiability for                                  | or intangible tax under s. 199.032,   |
| 9. Name and Address of Curi   |  |  | 10. Name and Address of New F  | Registered Agent                      |
| PUGATCH, CHAD P. CYPRESS PARK WEST, SUITE 40 6700 NORTH ANDREWS AVENUE FORT LAUDERDALE FL 33309   |  | 81 Name<br>82 Stree<br>NO 1            | PUSATCH CH<br>Address (P.O. Box Number is Not Accept<br>THYACK BULLING |                                       |
| Fursuant to the provisions of Sections 607.0 office or registered agent, or both, in the Sta agent. I am familiar with, and accept the ob | ate of Florida. Such change was a ligations of, Section 607.0505, Florida. | authorized by the co<br>orida Statutes | rporation's board of directors. I hereby acc                           | cept the appointment as registered    |
| Signature, typed or printed hame of registered  |  | · · · · · · · · · · · · · · · · · · ·  | re required when reinstating)  | DATE                                  |
|   | AND DIRECTORS  DELETE  | 13.                                    | ADDITIONS/CHANGES TO OFF   | FICERS AND DIRECTORS IN 12  Change    |
| DPT DISCATOR CHAN B   | LJ DECETE  | 1.1 TITLE                              | 1  | Change C Auditio                      |
| NAME PUGATCH, CHAD P. STREEL ADDRESS 6700 NORTH ANDREWS AVE., #407  |  | 1.2 NAME                               | 38 NORTHEAST END   | GIBEET HILL                           |
| FORT I MUDERNALE EL AGO   |  | 1.3 STREET ADDRESS                     |  |                                       |
|   | DELETE   | 1.4 CITY-ST-ZIP                        | FORT LAUSERBALE  | Change Addition                       |
| TLF   | L_ Delete  | 21 TITLE                               |  | LJ Glørige LJ Addition                |
| IME   |  | 2.2 NAME                               |  |                                       |
| REET ADORESS  |  | 2.3 STREET ADDRESS                     |  |                                       |
| IV-SI-ZIP   | DELETE   | 2.4 CITY-ST-ZIP<br>3.1 TITLE           |  | Change Additi                         |
| LF<br>LEF   | C DILLETE  | 32 NAME                                |  | FT comits FT vacuus                   |
| ME  |  | 3.3 STREET ADDRESS                     | .1   |                                       |
| REET ADDRESS  |  |  |  |                                       |
| 1V - ST-2IP   | DELETE   | 3.4. CITY · ST · ZIP<br>4.1 TITLE      |  | ☐ Change ☐ Additi                     |
|   |  | 4. 2 NAME                              |  |                                       |
| AME   |  |  | . I  |                                       |
| IRFET ADDRESS   |  | 4.3 STREET ADDRESS                     |  |                                       |
| 1Y - \$1 - 7IP  | DELETE   | 4.4 CITY-ST-ZIP<br>5.1 TITLE           | <u> </u>   | Change Additi                         |
| TE  | ☐ NECTIO   |  |  | The charge The world                  |
| MF  |  | 5.2 NAME                               |  |                                       |
| REET ADURESS  |  | 5.3 STREET ADDRESS                     |  |                                       |
| 1Y - \$1 - Zif*   | I legiste  | 54 CITY-ST-ZIP                         | <u> </u>   |                                       |
| ILE   | DELETE   | 61 TITLE                               |  | Change Additi                         |
| AME   |  | 6.2 NAME                               |  |                                       |
| THEET ADDRESS   |  | 6.3 STREET ADDRESS                     | •  |                                       |
| ITY-ST-ZIP  |  | 6.4 CITY-ST-ZIP                        |  |                                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chang

SIGNATURE