2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S22667

Entity Name: AL GREENE & ASSOCIATES, INC.

FILED Feb 21, 2005 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

2751 BLANDING BLVD. UNIT 105 2751 BLANDING BLVD. MIDDLEBURG, FL 32068

UNIT 105

MIDDLEBURG, FL 32068 US

GREENE, RANDOLPH A PRES 2751 BLANDING BLVD.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Current Mailing Address: New Mailing Address:

P O BOX 1860

MIDDLEBURG, FL 32050 US

FEI Number: 59-3051569 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

GREENE, RANDOLPH A PRES 2678 BLANDING BLVD

MIDDLEBURG, FL 32068 US **UNIT 105** MIDDLEBURG, FL 32068 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: 02/21/2005

> Electronic Signature of Registered Agent Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: (X) Change () Addition () Delete Title: GREENE, RANDOLPH A.,, JR. GREENE, RANDOLPH A.,, JR. Name: Name: 2686 BLANDING BLVD Address: 2751 BLANDING BLVD. UNIT 105 Address:

City-St-Zip: MIDDLEBURG, FL 32068 City-St-Zip: MIDDLEBURG, FL 32068

() Delete Title: Title: (X) Change () Addition GREENE, CHARM A Name: Name: GREENE, CHARM A

2686 BLANDING BLVD Address: 2751 BLANDING BLVD. UNIT 105 Address:

MIDDLEBURG, FL MIDDLEBURG, FL City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: AL GREENE **PRES** 02/21/2005