FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1999 DOCUMENT # S22604

1. Corporation Name

G. L. ENTERPRISES OF ORLANDO, INC.

Principal Place	of Business	Mailing Ad	Mailing Address					1 18811818 118 11818 11811	1 0 3111 00 131	i Bibi Bibli Bi	819 018 31 018) W1W11	P18)1 1831	
26 WHITE MAR		26 WHITE N	26 WHITE MARSH CIR											
ORLANDO FL 3			ORLANDO FL 32824					DO NOT WRITE IN THIS SPACE						
US		ŲS	US				2 Data	3. Date Incorporated or Qualifed						
							I	05/1990	Jameu					
0 0 1 0	lana of Divisions	2n Mailing	Address				4. FELL					Applie	d For	
	ace of Business	— <u> </u>	2a. Mailing Address				,	3044683			 -		pplicable	
21 Suite, Apt.	# etc-	26 Suite. A	Suite, Apt. #, etc.								\$8.75			
22	<i>x</i> , 6.0.		27				5. Certi	fcate of Status Des	ured		Fee	Requi	red	
City & State	e		City & State				6. Elec	tion Campaign Fina	ancing		\$5.0	0 ма	y Be	
23		28	28				Trus	t Fund Contribution	1		Adde	d to F	ees	
Zip	Country.	Zip	Zip Cou				8. This	corporation owes t	he curre	nt year Inta		_		
24	25	29						Personal Property Tax. Yes No 10. Name and Address of New Registered Agent						
	9. Name and Address of Curre	nt Registered A	gent				10. Nan	ne and Address of	New Re	gistered /	Agent			
	COLLAND LADDY E			8	11	Name								
	SCHAND, LARRY E.			8	12	Street A	ddress (P.O. B	ox Number is Not	Acceptat	ole)				
	VHITE MARSH CR. ANDO FL 32824			-	_									
UHL	ANDO PL 32024			ľ	13									
	•			8	34	City				FL	85 Zi	ір Сос	le	
								mita this statement	for the r		changing	its rec	istered	
office or r	to the provisions of Sections 607.05 egistered agent, or both, in the State	ant Fiorida Such	change was au	unorizea ()V I	ine corbor	ation's board o	of directors. I hereb	y accept	the appoir	ntment as	regist	ered	
agent. I a	m familiar with, and accept the oblig	ations of, Section	607.0505, Flor	ida Statut	es.									
SIGNATURE		100 7	NOTE	Posistand A	nont	nionatura par	quired when reinstati	ne)		DATE	_			
12.	Signature, typed or printed name of registered ag	ND DIRECTORS		13.	gonic.	alghatoro		TIONS/CHANGES	TO OFF		D DIREC	TORS	IN 12	
TITLE	מ		☐ DELETE	1.1 TITL	 E						Chang	ge	Addition	
NAME	MARSCHAND, LARRY E			1.2 NAM	Ε	1								
STREET ADDRESS	26 WHITE MARSH CIR			1.3 STRI	EET	ADDRESS							- 1	
CITY-ST-ZIP	ORLANDO FL			1.4 CITY	-ST-	-ZIP								
TITLE			□ DELETE	2.1 TITU	E						Chang	ge	Addition	
NAME -				2.2 NAM	E						,		.	
~STREET ADDRESS	The second secon	r= -===================================	∪ - ⁵¹ - F	:2.3 STR	EET.	ADDRESS		در سنتو ر					- •	
CITY-ST-ZIP				2. 4 CIT	Y-81	T-ZIP								
TITLE			DELETE	3.1 TITL	Е						☐ Chang	je	Addition	
NAME	-			3.2 NAM	E									
STREET ADORESS				3.3 STR	EET.	ADDRESS							}	
CITY-ST-ZIP			~	3.4. CIT	Y-ST	T-ZIP							- A 3 3 3 5	
TITLE			☐ DELETE	4.1 TITL	E	İ					☐ Chan	ge	Addition	
NAME	·			4. 2 NAN	ΛE								1	
STREET ADDRESS				4.3 STR	EET	ADDRESS								
CITY-ST-ZIP				4.4 CITY		-ZiP		<u></u>					Addition	
TITLE			☐ DELETE	5.1 TITL							☐ Chan	ye	Addition	
NAME				5.2 NAM										
STREET ADDRESS						ADDRESS								
CITY-ST-ZIP				5.4 CITY		-ZIP					□ Chan	70	Addition	
TITLE (*1.)	A - 1 4 4 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		DELETE	6.1 TITL							Chang	Ac	- Addition	
NAME 5	· 通行 · 通知 · 通知 · 通行			6.2 NAV										
STREET ADDRESS	le			6.3 STR	EET	ADDRESS							- 1	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

CITY-ST-ZIP

FILED Apr 15, 1999 8:00 am Secretary of State

04-15-1999 90106 013 ***150.00