## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT # S22285

2285 (8)

SAFEGRIP, INC.

Principal Place of Business Mailing

Mailing Address

Secretary of State

**FILED** 

Jan 29 1997 8:00am



| 1190 SAN PEDRO CORAL GABLES FL 33156 US  C/O M. A. Sessions |  | 1190 SAN PEDRO<br>CORAL GABLES FL 33156-6344<br>US<br>C/O M.A.SESSIONS |                       | 3. Date Incorporated or Qualified   |  |             |          |  |  |
|---|--|--|-----------------------|---|--|-------------|----------|--|--|
| 2. Prificipal F   | Place of Business                                    | 2a. Mailing Address  |                       |   | 4. FEI Number  |             | T        | Applied For                            |  |
|   | 3 S.E. HERITAGE DA                                   | Suite, Apt #, etc.   | TORITAG               | e Dr.   | 65-0235493   |             | <u> </u> | Not Applicable                         |  |
| Suite, Apt  | #, etc.  | 27]  |                       |   | 5. Certificate of Status Desired   |             |          | 5 Additional<br>Required               |  |
| City & State 23 TEQUESTA, FL                                |  | City & State 28 TEQUESTA, FL   |                       | Election Campaign Financing     Trust Fund Contribution     Added to Fees |  |             |          |  |  |
| Zip<br>24 334 (   |  | Zip<br>29 38469  | Countr                | •   | Florida Statutes   |             |          |  |  |
|   | 9. Name and Address of Current                       | Registered Agent   | 81                    |   | 10. Name and Address of New Re   | gistered A  | gent     |  |  |
|   | SSELL, DAVID A                                       |  | 10                    | Name  |  |             |          |  |  |
| MILLER & RUSSELL<br>367 ALHAMBRA CIRCLE                     |  |  |                       | Street Add  | reet Address (P.O. Box Number is Not Acceptable)   |             |          |  |  |
|   | RAL GABLES FL 33134                                  |  | 8                     |   |  |             | ,        |  |  |
|   | THE CADLES I E CO IO                                 |  | 84                    | City  |  |             | 85 2     | Zip Code                               |  |
|   | 007-0100   | 1007 1500 51 11 01   |                       | <u> </u>  |  | <u>FL</u>   |          |  |  |
| SIGNATURE   | Signature typed or conted name of registerical agent | and to e if applicable INC   |                       |   | coration submits this statement for the p<br>tion's board of directors. I hereby accep<br>ired when reinstating)  ADDITIONS/CHANGES TO OFFIC | DATE        |          | ************************************** |  |
| TITLE   | PD   | ☐ DELETE   | 1.1 TITLE             |   | 7,001110110,011711020110 07110   | 21107110    | Chan     |  |  |
| NAME  | SESSIONS, MICHAEL                                    |  | 1.2 NAME              |   |  |             |          |  |  |
| STREET ADDRESS  | 1190 SAN PEDRO                                       |  | 1.3 STREE             | T AODRESS   |  |             |          |  |  |
| C-TY - ST - ZIP   | CORAL GABLES FL                                      |  | 1.4 CITY-             | ST-7IP  |  |             |          |  |  |
| THLE  | VD.  | ☐ DELETE   | 2.1 TITLE             |   |  |             | Chang    | ge Addition                            |  |
| NAMÉ  | PRONI, OSCAR   |  | 2.2 NAME              |   |  |             |          |  |  |
| STREET ADDRESS  | 4501 MONROE ST<br>HOLLYWOOD FL                       |  |                       | TADORESS  |  |             |          |  |  |
| CHY-ST-ZIP<br>TITLE   | SD FL  | DELETE   | 2 4 CITY<br>31 TITLE  | SI-ZIP  |  |             | ☐ Chan   | ge Addition                            |  |
| NAME  | RUSSELL, DAVID A                                     |  | 3.2 NAME              | İ   |  |             |          |  |  |
| STREET ADDRESS  | 367 ALHAMBRA CIRCLE                                  |  |                       | T ADDRESS   |  |             |          |  |  |
| CITY-S1-ZiP   | CORAL GABLES FL                                      |  | 3.4 CITY              | ST-ZIP  |  |             |          |  |  |
| TITLE   | D  | ☐ DELETE   | 4.1 TITLE             |   |  |             | Chan     | ge Addition                            |  |
| NAME  | RICE. THOMAS   |  | 4. 2 NAM              | i i   |  |             |          |  |  |
| STREET ADDRESS  | 11100 S.W. 84TH COURT                                |  |                       | T ADDRESS   |  |             |          |  |  |
| CITY-ST-ZIP<br>TITLE  | MIAMI FL   | DELETE   | 4.4 CHY-<br>5.1 TITLE | SI-ZIP  |  | <del></del> | Chan     | ge Addition                            |  |
| NAME  |  | peret  | 5.2 NAME              | ļ   |  |             | 0.001    | to find topologic                      |  |
| STREET ADDRESS  |  |  |                       | T ADORESS   |  |             |          |  |  |
| CITY - ST - ZIP   |  |  | 5.4 CITY-             |   |  |             |          |  |  |
| TILE  |  | DELETE   | 6 1 TITLE             | <del></del>   |  |             | Chan     | ge Addition                            |  |
| NAME  |  |  | 6.2 NAME              | ĺ   |  |             |          |  |  |
| STREET ADDRESS  |  |  | 63 STREE              | T ADDRESS   |  |             |          |  |  |
| CITY -ST - ZIP  |  |  | 6.4 CITY              | ST-ZIP  |  |             |          |  |  |

14. I do horeby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/16/77

561-1486848

Phone P