Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90254 005 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUI 1. Corporation SARAGIN | n Name | # S2216 | 8 | | | | | | | |
|--|---------------------------------------|---|--|--|------------------------------|----------------|--|--|---------------------------------|----------------------|
| Principal Place of Business Mailing Address | | | | | | | | 81101 IŞII BIBLE BI | BEI BIBN BEBN BN | SEL BIĞIL IBBI |
| 2477 STICKNEY SUITE 109B SARASOTA FL US | POINT DR | | C/O WAL 13910 N [| C/O WALTER SANDERS 13910 N DALE MABRY SUITE † TAMPA FL 33618 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed 12/31/1990 | | | |
| 2. Principal P | lace of Rusin | | 2a Mailir | ng Address | | | 4. FEI Number | | App | lied For |
| 21 Principal r | lace of Busil | 1633 | <u> </u> | 26 | | | 65-0239170 | | <u> </u> | Applicable |
| Suite, Apt. | #, etc. | _ | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | \$8.75 A | |
| 22 | | | 27 | | | | | | Fee Req | <u></u> |
| City & Stat | te | | 28 City 8 | City & State | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May Be Added to Fees | | | |
| Zip | | Country | Zip | | Country | / | 8. This corporation owes the cu | rrent year Inta | | ÜNo |
| 24 | | 25 | 29 | | 30 | | Personal Property Tax. 10. Name and Address of New | Registered | | |
| | 9. Name | and Address of Cui | rrent Registered | Agent | 81 | Name | IV. Maille allu Addiess of New | 110gistorea i | -igom | |
| SANDERS, WALTER 13910 NORTH DALE MABRY HWY | | | | | | Street Add | ress (P.O. Box Number is Not Acce | otable) | | |
| SUITE ONE | | | | | | - | <u> </u> | | | |
| TAMPA FL 33618 | | | | | | <u> </u> | | | | |
| | | | | | | City | | FL | 85 Zip C | |
| office or r | renietared an | ions of Sections 607. ent, or both, in the St in, and accept the ob | ate of Florida. Suc digations of, Section | ch change was au on 607.0505, Flori | ithorized by ida Statutes | r the corporat | poration submits this statement for the ion's board of directors. I hereby according when reinstating) | per purpose of the dept the appoint the ap | changing its r ntment as reg | egistered istered |
| 12. | | | AND DIRECTOR | | 13. | | ADDITIONS/CHANGES TO C | FFICERS AN | | |
| TITLE | P | | | ☐ DELETE | 1,1 TITLE | | | | Change | ☐ Addition |
| NAME | MAREK, CHARLES | | | | 1.2 NAME | | | | | |
| STREET ADDRESS | SS 2477 STICKNEY POINT RD SARASOTA FL | | | | | TADDRESS | | | | |
| CITY-ST-ZIP | SAKASU | IA FL | | ☐ DELETE | 1.4 CITY-5 2.1 TITLE | ST-ZIP | <u> </u> | | Change | Addition |
| TITLE NAME | | | | C) DECETE | 2.1 MLE | | | | _ · | _ |
| STREET ADDRESS | | | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | } | | | | 2. 4 CITY- | 1 | | | | |
| TITLE | | | | ☐ DELETE | 31 TITLE | | | _ | Change | ☐ Addition |
| NAME | | | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | | 3.3 STREE | TADORESS | | | | |
| CITY-ST-ZIP | | | | <u></u> | 3.4. CITY- | ST-ZIP | | _ | Change | Addition |
| TME | | | | ☐ DELETE | 4.1 TITLE | | | | ☐ Criange | ☐ Abdition |
| NAME | | | | | 4. 2 NAME | | | | | |
| STREET ADDRESS | 1 | | | | ľ | T ADDRESS | | | | |
| CITY-ST-ZIP TITLE | - | _ | | ☐ DELETE | 4.4 CITY-5 5.1 TITLE | 51-ZIP | | | Change | ☐ Addition |
| NAME | | | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | | | 5.3 STREE | TADORESS | | | | |
| CITY-ST-ZIP | | | | | 5.4 CITY+5 | ST-ZIP | | | | |
| πιε | | | | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | |
| , | 1 | | | | | 1 | • | | | |

CITY-ST-ZIP th this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information at any fuel report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an elver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in 14. I hereby certify that the information suppl indicated on this annual report or suppofficer or director of the corporation of Block 12 or Block 13 if changed, or on ith an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR