


**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Feb 16, 2005 08:00 AM
Secretary of State

DOCUMENT # S21968		
1. Entity Name NORTHWEST FLORIDA MANAGEMENT CORPORATION		
Principal Place of Business 7589 HIGHWAY 98 WEST PENSACOLA, FL 32506 US		Mailing Address P. O. BOX 3280 PENSACOLA, FL 32516 US
DO NOT WRITE IN THIS SPACE		
		02102005 No Chg-P CR2E034 (10/03)
4. FEI Number 59-3044643		Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent ANDREWS, JOANNE F 7589 HWY 98 WEST PENSACOLA, FL 32506		DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.		
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> DATE _____		
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD ANDREWS, JOANNE F 3551 BEACH HAVEN COVE DRIVE PENSACOLA, FL 32507	DO NOT WRITE IN THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VD FANNING, CLIFFORD E. 333 S. 61ST AVE., #1 PENSACOLA, FL 32506	
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <u>Joanne F. Andrews, President</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		Date <u>2-11-05</u> Daytime Phone # <u>850 456-6674</u>