## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Scorelary of State

DIVISION OF CORPORATIONS

1996

S21862

(5)

DOCUMENT # 1, Corporation Name

DCS FLECTRONICS, INC.

Principal Place of Business Mailing Address  2045 LIBERTY ST 2045 LIBE JACKSONVILLE FL 32206 JACKSON			32206						
					3. Date Incorporated or Qualified 12/26/1990	3a. Date of t 03/	ast Re 03/19	port 195	
· , '		2a. Mailing Address	Mailing Address		4. FEI Number 59-3046549	Applied For Not Applicable		· <u>-</u>	]
Suite, Apt. #, etc		Suite, Apt. #, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	□ <b>\$</b>	\$8.75 Additional		
City & State		City & State	City & State		6. Election Campaign Financing		\$5.00 May Be		1
<b>23</b> Zip	Country	<b>28</b> Zip	Cour		Trust Fund Contribution  8. This corporation has liability for			to Fees	-
24	25	29	30		Florida Statutes Yes	□ No			
	9. Name and Address of Curren	t Registered Agent		81 Name	10. Name and Address of New F	legistered Age	nt		
SHAW, DAVID CLINTON					ress (P.O. Box Number is Not Acceptat	ole)			4
	IBERTY ST			83	less (F.O. Box Hamber to Hotel Coopies	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		· · · · · · · · · · · · · · · · · · ·	_
JACKS	ONVILLE FL 32206								
				84 City		FL  8	5 Zip	Code	
or registere familiar witt	o the provisions of Sections 607.0502 ad agent, or both, in the State of Floric n, and accept the obligations of, Secti	la. Such change was authori	zed by the o	re-named corpor orporation's boa	ration salbmits this statement for the pured of directors. I hereby accept the app	rpose of changir ointment as regi	g its re stered :	igistered offici agent. I am	<b>9</b>
	Signature, typed or pricked nan e of regelered agent		· · · · · · · · · · · · · · · · · · ·	Agent signature require		DATE			_ ĝ
12. Titlef	OFFICERS AND	DIRECTORS TO DELETE	13.	n f	ADDITIONS/CHANGES TO OFF	ICERS AND DIF		AS IN 12	⊣გ
NAME	SHAW, DAVID CLINTON		1.2 NA				ang.		X
STREET ADDRESS	2045 LIBERTY ST		13 SH	REET ADDRESS	•				CR2E034 (12/95)
CHY-ST ZIP	JACKSONVILLE FL			Y-ST-ZIP					_ 꾡
TITLE	PST SHAW, DAVID CLINTON	☐ DELFTE	2 1 11	4		□ c	nangé	Addition	
NAME STREET ADDRESS	2045 LIBERTY ST		2 2 NA 2 3 ST	ME REET ADDRESS					
CITY-S1-ZIP	JACKSONVILLE FL		2 4 C(TY - ST - Z)P						
TITLE		DELETE	3 1 111	ILE			nange	☐ Addition	7
NAME			3 2 NA		•				
STREET ADDRESS				REET ADDRESS					
CHY+SI+ZIP THLE	☐ DELETE		4 1 TI	Y-ST ZIP		C	nange	Addition	-
NAME			4.2 NA	ME		_		_	
STREET ADDRESS			4351	REET ADDRESS					
C-1Y-ST-Z:P			4.4 CIT	Y · ST - ZIP					_
TETLE	☐ DELETE		5 1 TI			□ c	range	Addition Addition	
NAME:			5 2 NA						
STREET ADDRESS				REET ADOPESS LY-ST-ZIP					
CHY-S1-ZiP TiTLE		DELETE	6 1 TI			C	nange	Addition	$\dashv$
NAME			6 2 NA			_	-	_	
STHEFF ADDRESS			6 3 \$1	REET ADDRESS					
CITY - ST - ZIP				TY-ST-ZIP					
14. I do hereby	certify that the information supplied	with this filing is voluntarily fur	mished and o	does not qualify	for the exemption stated in Section 119	.07(3)(k), Florida	Statute	es. I further	

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Forida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an adjoinment with an address.

SIGNATURE:

avol Maur DAVID C SHAW

4-12-96

904-355-7579 Destructions 1