

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED. MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S21700 (7)

1. Corporation Name
AMPHIBIANS, INC.



Principal Place of Business

Mailing Address

3402 SW 9TH AVE
FT LAUDERDALE FL 33315
US

3402 SW 9TH AVE
FT LAUDERDALE FL 33315
US

3. Date Incorporated or Qualified 12/31/1990
3a. Date of Last Report 07/13/1995

2. Principal Place of Business
21 15195 N.E. 21ST AVENUE
Suite, Apt. #, etc.
22
26 15195 N.E. 21ST AVENUE
Suite, Apt. #, etc.
27

City & State
23 N. MIAMI BEACH FL
Zip
24 33162
Country
25 USA
City & State
26 N. MIAMI BEACH FL
Zip
27 33162
Country
28 USA
29
30

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees

8. This corporation has liability for uncollectible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

FRANKLIN, JEANNE
3402 SW 9TH AVE
FT LAUDERDALE FL 33315

81 Name FRANKLIN, JEANNE
82 Street Address (P.O. Box Number is Not Acceptable) 15195 N.E. 21ST AVENUE
83
84 N. MIAMI BEACH FL 85 Zip Code 33162

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of person or persons changing registered agent and/or applicable

(NOTE: Registered Agent's signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	VP	1.1 TITLE	VP
NAME	FRANKLIN, DEAN H.	1.2 NAME	FRANKLIN, DEAN H.
STREET ADDRESS	3402 SW 9TH AVE	1.3 STREET ADDRESS	15195 N.E. 21ST AVENUE
CITY - ST - ZIP	FT LAUDERDALE FL	1.4 CITY - ST - ZIP	N. MIAMI BEACH, FL 33162
TITLE	PD	2.1 TITLE	PD
NAME	FRANKLIN, JEANNE	2.2 NAME	FRANKLIN, JEANNE
STREET ADDRESS	3402 SW 9TH AVE	2.3 STREET ADDRESS	15195 N.E. 21ST AVENUE
CITY - ST - ZIP	FT LAUDERDALE FL	2.4 CITY - ST - ZIP	N. MIAMI BEACH, FL 33162
TITLE		3.1 TITLE	
NAME		3.2 NAME	
STREET ADDRESS		3.3 STREET ADDRESS	
CITY - ST - ZIP		3.4 CITY - ST - ZIP	
TITLE		4.1 TITLE	
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE		5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Jeanne Franklin Pres.
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
JEANNE FRANKLIN

8/1/96 (305) 949-3777

CR2E034 (3/96)