## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # S21557

(1)

PETE INCAUDO & ASSOCIATES, INC.

## **FILED** May 14 1997 8:00am Secretary of State

| Principal Place 3838 MERIDIAN LAND O'LAKES         | N PLACE   | Mailing Address<br>3838 MERIDIAN F<br>LAND O'LAKES F | LACE          |   | <u> </u>                       |              |   |                 |                                       |                       |
|--|---|--|---------------|---|--------------------------------|--------------|---|-----------------|---------------------------------------|-----------------------|
|  |   |  |               |   |                                |              | Date Incorporated or Qualified     12/27/1990                                   |                 | te of Last F<br><b>9/1996</b>         | Report                |
| 2. Principal Place of Business 2a, Malling Address |   |  |               | *************************************** |                                |              | 4. FEI Number   |                 | · · · · · · · · · · · · · · · · · · · | pplied For            |
| 21   |   |  |               |   |                                |              |   | ot Applicable   |                                       |                       |
| Suite, Apt. #, etc. Suite, Apt. #                  |   |  | I, etc.       |   |                                |              | 5. Certificate of Status Desired  |                 |                                       | Additional<br>equired |
| City & Stat  |   |  |               |   | 6. Election Campaign Financing |              |   | May Be          |                                       |                       |
| 23   |   | 28   |               |   |                                |              | Trust Fund Contribution   |                 |                                       | to Fees               |
| Zip  | , )   |  |               | Country                                 |                                |              | 8. This corporation has liability for intangible tax under s. 199 032,          |                 |                                       |                       |
| 24   | 25  | 29   | 30            |   | ·                              |              |   | Yes [           | <del>-</del>                          |                       |
|  | 9. Name and Address of Curren                                     | nt Hegistered Agent                                  |               | 81                                      | Name                           |              | 10. Name and Address of New Reg   | gistered /      | igent                                 |                       |
| INCAUDO, PETER J.                                  |   |  |               |   | ļ                              |              |   |                 |                                       |                       |
| 3838 MERIDIAN PLACE<br>LAND O'LAKES FL 34639       |   |  |               | 82                                      | Street                         | Addre        | ss (P.O. Box Number is Not Acceptable)  |                 |                                       |                       |
|  |   |  |               | 83                                      |                                |              |   |                 |                                       |                       |
|  |   |  |               | 84                                      | City                           |              |   |                 | <b>85</b> Zip                         | Code                  |
|  |   |  |               |   | ,                              |              | oration submits this statement for the pon's board of directors. I hereby accep | <u>FL</u>       | 1 1                                   |                       |
| SIGNATURE  | Signature, typed or printed name of registered age<br>OFFICERS AN | ont and title if applicable D DIRECTORS              | (NOTE: Regist |   | ant signatur                   | e required   | d when reinsteling) ADDITIONS/CHANGES TO OFFIC                                  | DATE<br>ERS AND | DIRECTO                               | RS IN 12              |
| TITLE  | D   | ☐ Di   | ELETE 1.      | TITLE                                   |                                |              |   | ············    | Change                                | ☐ Addition            |
| NAMÉ   | INCAUDO, PETER J.   |  |               | 2 NAME                                  |                                |              |   |                 |                                       |                       |
| STREET ADDRESS                                     | 3838 MERIDIAN PLACE<br>LAND O'LAKES FL                            |  |               |   | ADORESS                        | 1            |   |                 |                                       |                       |
| CITY - ST - ZIP                                    | Date o Date of C  | D  |               | 4 CITY-8<br>1 TITLE                     | I - ZIP                        | ┼──          |   |                 | Change                                | Addition              |
| NAME   | INCAUDO, JOAN ANDERSON  |  |               | 2 NAME                                  |                                |              |   |                 |                                       |                       |
| STREET ADDRESS                                     | 3838 MERIDIAN PLACE   |  | 2.            | 3 STREET                                | ADORESS                        |              |   |                 |                                       |                       |
| C+TY - ST - ZIP                                    | LAND O'LAKES FL   |  |               | 4 CITY-                                 | ST-ZIP                         |              |   |                 |                                       |                       |
| TITLE  |   | □ DI   |               | 1 TITLE                                 |                                |              |   |                 | L Change                              | Addition              |
| NAME<br>expects appointed                          |   |  |               | 2 NAME                                  | I A DADESAG                    |              |   |                 |                                       |                       |
| STREET ADDRESS CITY-ST-ZIF                         |   |  | 1             | 3 STREET<br>4. CITY •                   | ADDRESS                        |              |   |                 |                                       |                       |
| TITLE  |   | DI   |               | 1 TITLE                                 |                                | <b>†</b>     |   |                 | Change                                | Addition              |
| NAME   |   |  | 4.            | 2 NAME                                  |                                |              |   |                 |                                       |                       |
| STREET ADDRESS                                     |   | •  |               |   | ADDRESS                        | i            |   |                 |                                       |                       |
| CITY-ST-ZIP  |   | · — — — — — — — — — — — — — — — — — — —              |               | 4 CITY-5                                | ST-ZIP                         | <del> </del> |   |                 | Change                                | Addition              |
| TITLE<br>NAME                                      | Ì   | D  |               | 1 TITLE<br>2 NAME                       |                                |              | •   |                 | CHANGE                                | L. Addition           |
| STREET ADDRESS                                     |   |  | 1             |   | ADDRESS                        |              |   |                 |                                       |                       |
| CITY+ST-ZIP  |   |  | 5.            | 4 CITY-!                                |                                |              |   |                 |                                       |                       |
| TITLE  |   | □ D  |               | 1 TITLE                                 |                                |              |   |                 | ☐ Change                              | Addition              |
| NAME   |   |  | 6.            | 2 NAME                                  |                                |              |   |                 |                                       |                       |
| STREET ADDRESS                                     |   |  |               |   | ADDRESS                        | }            |   |                 |                                       |                       |
| CITY-SI-ZIP  | i   |  | <b>■</b> 6.   | 4 CITY-                                 | T-71P                          | 1            |   |                 |                                       |                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

SIGNATURE: