## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Feb 20, 1999 8:00 am Secretary of State

02-20-1999 90134 002 \*\*\*150.00

| DOCU<br>1. Corporatio                                    | MENT # S2154                                     | 8  |                        |                      |  |                     |                      |
|--|--|--|------------------------|----------------------|--|---------------------|----------------------|
| TAMPA  | TITLE SERVICE, INC.                              |  |                        |                      |  |                     | EIR BROOK BEBER KEER |
| Principal Place of Business Mailing Address              |  |  |                        |                      |  | i Militi Militi del | DIT ATOTA DIGIT INDI |
| 364 N FLORIC   | DA AVE   | P O BOX 270305                                     |                        |                      |  |                     |                      |
| TAMPA FL 33612 TAMPA FL 33688<br>US US                   |  |  |                        |                      | DO NOT WRITE IN THIS SPACE   |                     |                      |
|  |  |  |                        |                      | 3. Date Incorporated or Qualifed   |                     |                      |
|  |  |  |                        |                      | 12/24/1990.  |                     | 1                    |
| t. Principal Place of Business 2a. Mailing Address       |  |  |                        | 4. FEI Number        |  | Applied For         |                      |
| 7  |  | 26   |                        | 59-3053418           |  | Not Applicable      |                      |
| Suite, Apt. #, etc.                                      |  | Suite, Apt. #, etc.                                | <del>-</del>           |                      | 5. Certificate of Status Desired   |                     | 5 Additional         |
|  |  | 27   | <u></u>                |                      | C. Collinate of Datase Double  |                     | Required             |
| , - , - · · · <del>[</del> ]                             |  | City & State                                       | Sity & State           |                      | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                  |                     |                      |
| Zip Country  |  | Zip  | Country 30             |                      | 8. This corporation owes the current year Intangible Personal Property Tax.                          |                     |                      |
| <u> </u>   | 9. Name and Address of Curi                      |  | 301                    |                      | 10. Name and Address of New Registered   |                     |                      |
|  |  |  | 81                     | 1 Name               |  | _                   | }                    |
| BORRIELLO, SUSAN<br>9364 N FLORIDA AVE<br>TAMPA FL 33612 |  |  | 82                     | 2 Street Add         | ress (P.O. Box Number is Not Acceptable)   |                     |                      |
|  |  |  | 83                     | 3                    |  |                     |                      |
|  |  |  | 84 City                |                      |  | . (85 Z             | ip Code              |
|  |  |  | 1 1 - 7                |                      | poration submits this statement for the purpose of lon's board of directors. I hereby accept the app | LII                 | ·                    |
| SIGNATURE<br>12.   | Signature, typed or printed name of registered a | gent and title if applicable. (NOTE: AND DIRECTORS | Registered Age         | ent signature requin | ed when reinstating)  DATE  ADDITIONS/CHANGES TO OFFICERS A  | AND DIREC           | TORS IN 12           |
| · <del></del>  | Р  | ☐ DELETE   | 1.1 TITLE              |                      |  | Chang               | ge Addition          |
| _  | BORRIELLO, SUSAN                                 |  | 1.2 NAME               |                      |  | . 11:               |                      |
| :: ADDRESS   | 3319 CHEVIOT DRIVE                               |  | 1.3 STREE              | ET ADDRESS           |  |                     | }                    |
| ST-ZiP   | TAMPA FL   |  | 1.4 CITY-1             | ST-ZIP               |  |                     |                      |
|  | ,  | ☐ DELETE   | 2.1 TITLE              | }                    |  | Chang               | ge                   |
| -  |  |  | 2.2 NAME               |                      | ح الرواوياتين العصو  | ` <u> </u>          | ~                    |
| : ADDRESS  |  |  |                        | ET ADDRESS           |  |                     | j                    |
| ST-ZIP   | <del> </del>                                     | DELETE   | 2.4 CITY-<br>3.1 TITLE |                      |  | Chang               | ae Addition          |
| -  |  | [] DELETE  | 3.2 NAME               |                      |  |                     | ,,,,,,,,,,           |
| I ADDRESS  |  |  |                        | ET ADDRESS           | •  |                     |                      |
| ST-ZIP   |  |  | 3.4. CITY-             | į.                   |  |                     | -{                   |
|  |  | D£LETE   | 4.1 TITLE              |                      |  | Chang               | ge [] Addition       |
| _  | j  |  | 4. 2 NAME              | <b> </b>             |  |                     | ì                    |
| raddress   |  |  | 4.3 STREE              | ET ADDRESS           |  |                     | }                    |
| ST ZIP   |  |  | 4.4 CITY-              | ST-ZIP               |  |                     |                      |
| ē  |  | ☐ DELETE   | 5.1 TITLE              | ì                    |  | Chang               | ge 🗍 Addition        |
| -  |  |  | 5.2 NAME               | i                    |  |                     | Ś                    |
| _1 AUDRESS   |  |  | 5.4 CITY-              | ET ADORESS           |  |                     | }                    |
| ST-ZIP   | <del>}</del>                                     | ☐ DELETE   | 6.1 TITLE              |                      |  | ☐ Chang             | ge 🔲 Addition        |
| -  |  |  | 6.2 NAME               | )                    |  |                     |                      |
| : ADDRESS  |  |  |                        | ET ADDRESS           |  |                     | ļ                    |
| er zip   | (  |  | 6.4 CITY-1             |                      |  |                     | Į.                   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

BNATURE: