## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| DO | CUN | VEN. | Τ# | S2: | 1279 |
|----|-----|------|----|-----|------|

| 1. Corporation                         | Name                              | # <b>S2127</b><br>CARE INC.                       | 79  | (2)                                   |                 |                 |              |  |   |             |                                   | adii kai                    |
|--|-----------------------------------|---|---|---------------------------------------|-----------------|-----------------|--------------|--|---|-------------|-----------------------------------|-----------------------------|
| Principal Place                        | of Business                       | 3   | M   | ailing Address                        | -,              |                 |              |  | 1 10 1 10 10 10 10 11 11 11 11 11 11 11   |             | i <b>Tar</b> a Bara Bara          |                             |
| 1219 ALOHA LANE<br>CLEARWATER FL 34615 |                                   | 12  | 1219 ALOHA LANE<br>CLEARWATER FL 34615-1402 |                                       |                 |                 |              |  |   |             |                                   |                             |
|  |                                   |   |   |                                       |                 |                 |              |  | 3. Date Incorporated or Qualified 12/24/1990  |             | Date of Last R<br><b>/21/1996</b> | leport                      |
| 2. Principal Pla<br>21                 | ice of Busin                      | OSS.  | 2a.<br>26                                   | , Mailing Address                     |                 |                 |              | Ţ,   | 4. FEI Number<br>59-3053196   |             |                                   | oplied For<br>of Applicable |
| Suite, Apt. #, etc.                    |                                   |   |   | Suite, Apt. #, etc.                   |                 |                 |              | Certificate of Status Desired  |   |             | Additional                        |                             |
| City & Crate                           |                                   |   | 27  | · · · · · · · · · · · · · · · · · · · |                 |                 |              |  | <u></u>   |             | equired                           |                             |
| City & State                           |                                   |   | 28  | City & State                          |                 |                 |              | 6. Election Campaign Financing Trust Fund Contribution                 |   |             | May Be<br>to Fees                 |                             |
| Zip                                    | -                                 | Country Zip Cou                                   |   |                                       | untry           | <del></del>     |              | 8. This corporation has fiability for Intangible tax under s. 199.032, |   |             |                                   |                             |
| 24                                     |                                   | 25 and Address of Cui                             | 29<br>rrent Regis                           | stered Agent                          | 30              | T               | <del></del>  | <u>_</u>   | Florida Statutes  10. Name and Address of New Re  |             |                                   | <del></del>                 |
| WAS                                    | SER, MER                          | RI  |   |                                       |                 | 81              | Name         | · <del></del>  | / <del>=</del>  |             |                                   |                             |
| 1312                                   | 5 WILCOX                          | ROAD  |   |                                       |                 | 82              | Street       | Address  | ss (P.O. Box Number is Not Acceptable)  |             |                                   |                             |
| LARG                                   | 30 FL 346                         | 44  |   |                                       |                 | 83              | <del> </del> | ·  |   |             | <del></del>                       |                             |
|  |                                   |   |   |                                       |                 | 84              | City         |  |   |             | Arl Zin                           |                             |
|  |                                   |   |   |                                       |                 |                 |              |  |   | FL          | - [ [                             | Code                        |
| agent Lan<br>SIGNATURE _               | n familiar wil                    | ent, or both, in the Si<br>th, and accept the ob- | bligations of                               | f, Section 607.0505, F                | Florida Sta     | atutes          | S.           |  | ation submits this statement for the part of directors. I hereby acce   | pt the ap   | pointment as                      | registered                  |
| 12,                                    |                                   | OFFICERS  |   | CTORS                                 | 13.             |                 |              | V  | ADDITIONS/CHANGES TO OFFIC  |             | ID DIRECTOR                       |                             |
| Mile                                   | D                                 | A Color Miles                                     |   | ☐ DELETE                              |                 | TITLE           |              |  |   |             | Change                            | Addition                    |
| NAME<br>STRUET ADDRESS                 | WASSER                            | , Meriri<br>Ilcox road                            |   |                                       | 1               | NAME<br>STREET  | ADDRESS      |  |   |             |                                   | į                           |
| DITY - ST - ZIP                        | LARGO F                           |   |   |                                       |                 | CITY-S          |              |  |   |             |                                   |                             |
| TITLE                                  |                                   |   |   | DELETE                                |                 | TITLE           | <u> </u>     |  |   |             | Change                            | Addition                    |
| NAME                                   |                                   |   |   |                                       |                 | NAME            |              |  |   |             |                                   | İ                           |
| STHEET ADDRESS                         |                                   |   |   |                                       |                 |                 | ADDRESS      |  | e e   |             |                                   |                             |
| CITY - ST - ZIP<br>TOLE                |                                   |   |   |                                       | CITY-S<br>TITLE | 31.21           |              |  |   | Change      | Addition                          |                             |
| NAME                                   |                                   |   |   |                                       |                 | NAME            |              |  |   |             |                                   |                             |
| STREET ADDRESS                         |                                   |   |   |                                       | 335             | STAEET          | ADDRESS      |  | 1   |             |                                   |                             |
| CITY - ST - ZIF                        |                                   |   |   | DELETE                                |                 | CITY - S        | 3T- 7IP      | ļ  |   |             | Change                            | 1 Latellion                 |
| NAME                                   |                                   |   |   | ר"ו ויכוניונ                          | - 1             | YITLE<br>Name   |              |  | /   |             | Change                            | Addition                    |
| STHEET ADDRESS                         |                                   |   |   |                                       |                 |                 | ADDRESS      |  | <i>f</i>  |             |                                   |                             |
| CITY-\$1-ZIP                           |                                   |   |   |                                       |                 | CITY-S          |              |  | •   |             |                                   |                             |
| TITLE                                  |                                   |   |   | ☐ DELETE                              |                 | TITLE           |              | 1  |   |             | Change                            | Addition                    |
| NAME                                   |                                   |   |   |                                       |                 | NAME            |              |  |   |             |                                   |                             |
| STREET ADDRESS                         |                                   |   |   |                                       |                 |                 | ADDRESS      |  |   |             |                                   |                             |
| 1018-31-70P                            |                                   | 4   |   | DELETE                                |                 | CITY-S<br>TITLE | 1-21P        | <del> </del>   | ****  |             | Change                            | Addition                    |
| NAME                                   |                                   |   |   | L.) Percir                            |                 | NAME            |              |  |   |             | ⊢⊓ coαnβ∞                         | L Availles                  |
| STREET ADDRESS                         |                                   |   |   |                                       | •               |                 | ADDRESS      | <u> </u>   |   |             |                                   |                             |
| CITY-ST-ZIP                            |                                   |   |   |                                       |                 | CITY-S          |              | 1  |   |             |                                   |                             |
| information<br>Lam an off              | n indicated of<br>ficer or direct | on this annual report<br>stor of the corporation  | or supplem<br>n or the rec                  | nental annual report is:              | true and        | accu            | urate and    | of that my   | Section 119.07(3)(i), Florida Statute<br>y signature shall have the same leg-<br>s required by Chapter 607, Florida S | al elfect a | as if made un                     | ider oath; that             |

SIGNATURE:

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Apr 17 1997 8:00am

Secretary of State