## **FILED**

Jan 30, 2003 8:00 am Secretary of State 01-30-2003 90094 047 \*\*\*150.00

| Principal Place of Business 11205 S DIXIE HWY 220 MIAMI FL 33156 US 2. Principal Place of Business |  |                          |                              | Mailing Address 11205 \$ DIXIE HWY 220 MIAMI FL 33156 US 3. Mailing Address |                        |                  |             |  |                            |            |          |               |                           |
|--|--|--------------------------|------------------------------|---|------------------------|------------------|-------------|--|----------------------------|------------|----------|---------------|---------------------------|
| z. Fillicipal Flace of Busiliess   |  |                          |                              | 5. Maining Address  |                        |                  |             |  |                            |            |          |               |                           |
| Suite, Apt. #, etc.  |  |                          |                              | Suite, Apt. #, etc.   |                        |                  |             | ☐ CHECK HERE IF MAKING CHANGES             |                            |            |          |               |                           |
| City & State   |  |                          |                              | City & State  |                        |                  | 4. [        | FEI Number                                 | 65-02314                   | 20         |          | <del></del>   | plied For<br>t Applicable |
| Zip Country  |  |                          |                              | Zip Country   |                        |                  | 5. (        | Certificate of S                           | tatus Desired              | g 🗆        |          | .75 Add       | itional                   |
|  | 6. Name                                | and Addres               | s of Current R               | egistered Agent   |                        |                  | 71          | 7 Name and Address of New Registered Agent |                            |            |          |               |                           |
| ٥٢٥٥٢٥   | LACK D                                 |                          |                              |   |                        | Name             |             |  |                            |            |          |               |                           |
| GERBER,  |  |                          |                              | Street Address  |                        |                  | ess (P.O. B | (P.O. Box Number is Not Acceptable)        |                            |            |          |               |                           |
| 9400 S D<br>PH5  | adeland 8                              | SLVU                     |                              |   |                        |                  |             | <u></u> .                                  |                            |            |          |               |                           |
| MIAMI FL   | 33156                                  |                          |                              |   | City                   | City             |             |  |                            | FL         | Zip Code | )             |                           |
| the obligati   | ions of registe                        | ered agent,              | s statement for              | the purpose of changing its   |                        | ed office or reg |             |  | the State of               | Florida. I |          | illar with, a | and accept                |
| After<br>Make Check  | May 1, 200<br>Payable to               | 3 Fee will<br>Florida De | be \$550.00<br>partment of 9 |   |                        |                  |             | Trust F                                    | n Campaign<br>und Contribu | tion.      |          | Added         | May Be<br>to Fees         |
| 10.  | <u> </u>                               | OF                       | FICERS AND D                 | <del></del>   | 11.                    | <del></del>      | AD          | DITIONS/CHA                                | NGES TO O                  | FFICERS    |          |               |                           |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>Williams<br>11205 S (<br>Miami Fl | DIXIE HWY                | #220                         | ☐ Delete  |                        |                  |             |  |                            |            | L        | ] Change      | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                          |                              | ☐ Delete  |                        |                  |             |  |                            |            |          | Change        | Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | <del></del>              |                              | ☐ Delete  |                        |                  |             | e  | <u> </u>                   | <u> </u>   |          | Change        | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                          |                              | ☐ Delete  | 4                      | J                |             |  |                            |            |          | Change        | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |  |                          | <del>"</del>                 | ☐ Delete  |                        | - (              |             |  |                            |            | Ē        | Change        | Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS  |  |                          |                              | ☐ Detete  | TITLE<br>NAME<br>STREE | I                |             |  | <del></del>                | _          |          | Change        | Addition                  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature stall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**2003 FOR PROFIT CORPORATION** 

**UNIFORM BUSINESS REPORT (UBR)** 

S20831

JUDÝ B. WILLIAMS INSURANCE AGENCY, INC.

**DOCUMENT#** 

SIGNATURE: