PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # \$20734**

1. Corporation										
CLARK'S	LOCK AND SAFE SERV	ICE, INC.						ELES BIRGS E	4:E(: \$161) E(	(#11 <b>6</b> 161) ( <b>86</b> 1
									(B)  3383) B)B)  B	11)
Principal Place of Business Mailing Address										
5587 BERRYHILL ROAD 5587 BERRYHILL ROAD										
MILTON FL 32570 MILTON FL 32570							DO NOT WRITE IN THIS SPACE			
						3. Da	ate Incorporated or Qualife	d		
						1	<u> 2/10/1990 - </u>	<u>-</u>	-	
Principal Place of Business     2a. Mailing Address							El Number		<u> </u>	olied For
21 26					5	9-3044636			t Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc.						5. C	ertifcate of Status Desired		\$8.75 A Fee Rec	
22 27							<del></del>			<u> </u>
City & State City & State							lection Campaign Financing	<sup>3</sup> 🗆	\$5.00   Added to	
23 28 28				Country		<del></del>	rust Fund Contribution			7 1662
Zip	Country Zip		<u></u>	30		1	8. This corporation owes the current year Intangible Personal Property Tax.   Yes  No			
24	9. Name and Address of Cur	29 29 Age		01			lame and Address of New	Registered		
	3. Maille and Address of Cor	Tent Negistered Age		81	Name					
CLAF	RK, JOHN ROLAND, JR.				ļ. <u>.</u>			Andria)		
1959 BERRYHILL ROAD				82	82 Street Address (P.O. Box Number is Not Acceptable)				•	
MILTON FL 32570				83	83				-	
				84						20.40
					City			FL	85 Zip C	,ode
11. Pursuant	to the provisions of Sections 607.	0502 and 607.1508, F	lorida Statutes	the abov	e-named o	corporation s	submits this statement for th	e purpose of	changing its	registered
office or n	to the provisions of Sections 607.t egistered agent, or both, in the Sta m familiar with, and accept the ob	ate of Florida. Such d	hange was aut	norized by	the corpo	ration's boar	rd of directors. I hereby acc	ept the appo	intment as reg	jistered
-	m rammas with, and accept the es-	ga								
SIGNATURE	Signature, typed or printed name of registered	agent and title if applicable.	(NOTE: R	<del></del>	nt signature re	quired when reins		DATE		
12.		AND DIRECTORS		13.		AC	DITIONS/CHANGES TO C	FFICERS A	Change	
TITLE	DPT DELETE			1.1 TITLE					change	☐ Addition
NAME				1.2 NAME						
STREET ADDRESS	1			1.3 STREET ADDRESS						Ì
CITY-ST-ZIP	MILTON FL		T peret	1.4 CITY-S	T-ZIP		<u> </u>		Change	Addition
TMLE	DS DELETE			2.1 TITLE					Onlange	
NAME	Obalita, Milebrieb			2.2 NAME	i I		• •		•	
STREET ADDRESS 2424 OLD MARTIN ROAD				2.3 STREET ADDRESS						
CITY-ST-ZIP	BAKER FL		DELETE	2. 4 CITY-1	ST-ZIP			_	Change	☐ Addition
TITLE		·	_ DCCC1E	3.2 NAME						
NAME					† ADDRESS					
STREET ADDRESS				3.4. CITY-1	ŀ					
CITY-ST-ZIP TITLE			DELETE	4.1 TITLE	51-2r				Change	☐ Addition
NAME		_		4 2 NAME						ļ
STREET ADDRESS					T ADDRESS					i
CITY-ST-ZIP				4.4 CITY-S						
TITLE			DELETE	5.1 TITLE					☐ Change	Addition
NAME				5.2 NAME						
STREET ADDRESS				5.3 STREE	TADDRESS					ĺ
CITY-ST-ZIP				54 CITY-5	T-ZIP		_			
TITLE			DELETE	6.1 TITLE					Change	Addition
NAME	}			62 NAME			•		•	Î
STREET ADDRESS				6.3 STREE	T ADDRESS					
CITY-ST-ZIP				6.4 CITY-S	ST-ZIP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTO

2/25/99

450/423/5685 Date Daytime Phone

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90076 004 \*\*\*150.00

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