Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90026 035 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$20697

| 1. Corporation Name | | | | | 1 | | |
|--|--|----------------------------------|--------------------|-----------------------|---|---|--------------------------|
| TRIUMPH MEDICAL EQUIPMENT, INC. | | | | | | | |
| | | | | | | | <i>i)</i> |
| | | | | | | . | ii 010ii 010ii 100i |
| Principal Place of Business Mailing Address | | | | | | | |
| 12000 BISCAYNE BLVD 12000 BISCAYNE BLVD | | | | | | | |
| 400 400 MIAMI FL 33181 MIAMI FL 33181 | | | | | DO NOT WRITE IN THIS SPACE | | |
| US US | | | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 12/21/1990 | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Applied For | |
| 21 26 | | | | | 65-0243424 | | Not Applicable |
| | | Suite, Apt. #, etc. | uite, Apt. #, etc. | | 5. Certifcate of Status Desired | • | 5 Additional Required |
| 22 | | 27 City & State | v & State | | a Flortion Compaign Financing | | May Be |
| City & State | e | 28 | | | 6. Election Campaign Financing Trust Fund Contribution 55.00 May Be Added to Fees | | |
| | | Zip | Country | | 8. This corporation owes the current year Intangible | | |
| 24 | 25 29 | | 30 | | Personal Property Tax. | | |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Regis | itered Agent | |
| | | | | Name | | | |
| ROBERT S SHAPIRO | | | 82 | Street Addr | Address (P.O. Box Number is Not Acceptable) | | |
| 12000 BISCAYNE BLVD | | | | | | | |
| SUITE 400 | | | 83 | | | × | |
| MIAMI FL 33181 | | | 84 | 84 City 85 | | 85 Zi | ip Code |
| | | | | <u> </u> | - A | FL S | ito registered |
| office or o | paictored agent or both in the State o | if Florida. Such change was auth | iorizea by | the corporation | oration submits this statement for the purp on's board of directors. I hereby accept the | appointment as | registered |
| agent. I a | m familiar with, and accept the obligati | ons of, Section 607.0505, Florid | a Statutes | . | • | | ļ |
| SIGNATURE | | ANOTE: Pe | aistored Arra | nt cianatura require | d when reinstating) | ATE | |
| 12. | Signature, typed or printed name of registered agent and title if spplicable. (NOTE: R OFFICERS AND DIRECTORS | | | int signaturo require | ADDITIONS/CHANGES TO OFFICE | | TORS IN 12 |
| TITLE | D DELETE | | 13. 1.1 TITLE | | | ☐ Chang | |
| NAME | SHAPIRO, ROBERT S | | 1.2 NAME | | | | ļ |
| STREET ADDRESS | ARROS DICOALAIT DI LID. #400 | | 1.3 STREE | T ADDRESS | | | Į |
| CITY-ST-ZIP | MIAMI FL | | 1,4 CITY-ST-ZJP | | <u> </u> | | |
| TITLE | DELETE | | 2.1 TITLE | | | ☐ Chang | ge 🗌 Addition |
| NAME | ENC TURETSK | Y a day of the | 2.2 NAME | 1 | | | \ |
| STREET ADDRESS | 12000 BISCAY | | 2,3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | MIAM! PI | 33181 | 2, 4 CITY-5 | ST-ZIP | <u></u> | | |
| TITLE | · | | 3.1 TITLE | ., | | ☐ Chang | ge 🗋 Addition |
| NAMÉ | | | 3.2 NAME | | e de la company | | J |
| STREET ADDRESS | , | | | TADDRESS | , | • • | , . |
| CITY-ST-ZIP | | ☐ DELETE | 3.4. CITY-9 | si-ZIP | | ☐ Chang | ge Addition |
| TITLE | } | | 4,2 NAME | ľ | | | |
| NAME STREET ADDRESS | \$ <i>*</i> | | | T ADDRESS | | | |
| | | | 4.4 CITY+S | | | | Į |
| CITY-ST-ZIP | | | 5.1 TITLE | | | . Chang | ge Addition |
| NAME | | _ | 5.2 NAME | | | • | |
| STREET ADDRESS | | | 5.3 STREE | TADDRESS | | • | } |
| CITY-ST-ZIP | | | 5.4 CITY-S | ST-ZIP | | | |
| TILE | | DELETE | 6.1 TITLE | | | [] Chang | ge |
| NAME | | | 6.2 NAME | | | | J |
| STREET ADDRESS | | | 6,3 STREE | T ADDRESS | | • | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the acciver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adachment of the corporation of the corpo

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

305 893 5255