FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998 DOCUMENT # 1. Corporation Name SAMPLE HOLDINGS, INC.



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(9)

S20356

FILED Jan 28 1998 8:00am Secretary of State



Principal Place of Business Mailing Address							-	IS BIRUS DIDIN ATDU DERLU SOBI
	150 E. SAMPLE ROAD SUITE 200 POMPANO BEACH FL 33064		150 E. SAMPLE ROAD SUITE 200 POMPANO BEACH FL 33064				DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified	
_	Delaybasi Steep of Steelesses	1 4.	Maillea Address				12/20/1990	
	Principal Place of Business		Mailing Address				4. FEI Number	Applied For
21						65-0233775	Not Applicable	
22	Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired	\$8.75 Additional Fee Required
23	City & State		City & State				6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
24	Zip Country	29	Zip Count		untry		8. This corporation owes or has paid the curre Personal Property Tax due June 30.	ent year Intangible Yes 🔲 No
	g. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent		
JOHNSON, DONALD H.					81	Name	4	
SUITE 200				82	Street Address (P.O. Box Number is Not Acceptable)			
				83				
					84	City	FL	85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and life if applicable DATE OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Addition TITLE 1.1 TITLE Change JOHNSON, DONALD H NAME 1.2 NAME 150 E SAMPLE RD #200 STREET ADDRESS 1.3 STREET ADORESS POMPANO BCH FL CITY - ST - ZIP 1,4 CITY-ST-ZIP DELETE 2.1 TITLE Change Addition 2.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE ___ Change __ Addition TITLE 31 TITLE 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 3.4, CITY-ST-ZIP DELETE 4.1 TITLE Change Addition 4. 2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition TITI F 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY - ST - ZIP 5.4 CITY-ST-ZIP DELETE ___ Change ___ Addition TITLE 6.1 TITLE NAME 6.2 NAME

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears In Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS 6.4 CITY - ST - ZIP

SIGNATURE:

STREET ADDRESS

CITY - ST - ZIP

PRESIDENT

1-16-98

954-785-4588

32E034