FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 95 HAYDEN AVE

LEXINGTON MA 021-78

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S20347

1. Corporation Name

Principal Place of Business

95 HAYDEN AVE LEXINGTON MA 02178

PREFERRED HOMECARE OF FLORIDA, INC.

									Date Incorporated or Qualife	d				
									12/20/1990					
2. Principal Place of Business			2a	. Mailing Address			7	4. FEI Number			Applied For			
21			26					65-0340135			Not	Applicable		
Suite, Apt. #, etc.				Suite, Apt. #, etc.					5. Certifcate of Status Desired		\$8.	75 A	dditional	
22				27				1	5. Certificate of Status Desired	U .	F	ee Red	quired	
City & State				City & State					6. Election Campaign Financin	g \square	\$5	.00	May Be	
23				28				Trust Fund Contribution				Added to Fees		
Zip Country			1	Zip Cou					8. This corporation owes the co	irrent year Inta	angible			
0242	02420 25		29	29 02420 30					Personal Property Tax.	-	Yes		□No	
9. Name and Address of Current								10. Name and Address of New Registered Agent						
							Name							
C T CORPORATION SYSTEM						CD Church Address (D.O. Rey Number in Not Assessable)								
1200 SOUTH PINE ISLAND ROAD							82 Street Address (P.O. Box Number is Not Acceptable)							
PLAN			83											
						84	City			FL	■ 85 Zip Code			
						Ш	L					na ita	rogistorod	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.														
SIGNATURE		·								B. 175				
	Signature, typed	or printed name of registered agent			TE: Registered	Agen	t signature re	equired whe	ADDITIONS/CHANGES TO (DATE	DID!	CTO	DC IN 12	
12.		OFFICERS AND	DIR		13.				ADDITIONS/CHANGES TO	JEFICERS AN	X Chi		Addition	
TITLE AT				☐ DELETE	1.1 TI							J. 190	Caracan	
NAME LIEBERMAN, MARC					1.2 N/									
STREET ADDRESS 95 HAYDEN AVE					1.3 S	REET	ADDRESS							
CITY-ST-ZIP						TY-\$1	T-ZIP	024	20		V-			
TITLE	AS DELETE					2.7 /// 2.2		S			X Ch	ange	☐ Addition	
NAME	KEMBEL, DAVID A				2.2 N	AME		Dav	id Kembel					
STREET ADDRESS 151 REED FARM RD				2.3 S					Hayden Ave.					
CITY-ST-ZIP	-ST-ZIP BOXBOROUGH-MA			2			2. 4 CITY-ST-ZIP		ington, MA 0242	0				
TITLE	ρ			☐ DELETE	3.1 TI	TLΕ					X]Ch	ange	Addition	
NAME	BRUCE B	BLOMSTROM			3.2 N	AME								
STREET ADDRESS 95 HAYDEN AVE				3.3 \$			ADORESS							
CITY-ST-ZIP LEXINGTON MA 02173					3.4. CITY-ST-ZIP		024	20						
TITLE	S	017 1001 02170		XDELETE	4.1 TI] Ch	ange	Addition	
NAME	WILLIAM	GRIECO			4. 2 N									
1	95 HAYD						FADDRESS							
STREET ADDRESS					I									
CITY-ST-ZIP		ON MA 02173		[XDELETE		TY-S	1-ZIP				☐ Ch	ange	Addition	
TITLE	VP	CIONIANI		LANCELLE	5.1 TI 5.2 N		į					J		
NAME		. SICILIAN					T ADODESO							
STREET ADDRESS	95 HAYD	_					TADDRESS							
CITY-ST-ZIP		ON MA 02173				TY-\$	T-ZIP				X		FT A	
TITLE	AT			☐ DELETE	6.1 TI						Ā ∏ Ch	ange	Addition	
NAME	JAMES V				6.2 N									
STREET ADDRESS	95 HAYD	en ave			6.3 S	TREET	TADDRESS	n = -						
CITY-ST-ZIP	LEXINGTO			TY-S1		024								
14. I hereby o	ertify that th	e information supplied with	this	filing does not qualify	for the exe	mpti	on stated	in Secti	ion 119.07(3)(i), Florida Statute	s. I further cer	tify that	the in	aformation	
indicated officer or	on this annu director of th	iai report or supplemental: ne corporation or the receiv	annua /er or	i report is true and ac trustee empowered to	execute t	i inai his re	eportas r	equired	all have the same legal effect a by Chapter 607, Florida Statut	es; and that m	y name	appe	ars in	
Block 12	or Block 13	if changed, or on an attach	ment	with an address, with	all other lik	ke er	npowered	d.	•					

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

erman 4/2/19

781-402-9000

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90302 001 *5,250.00

DO NOT WRITE IN THIS SPACE

CR2E034 (11/98