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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S20347

(8)

PREFERRED HOMECARE OF FLORIDA, INC.

FILED

May 15 1997 8:00am

Secretary of State

Principal Plac	ce of Business	Mailing Address			A AMBILDAD IAN DIANA MANAN DIANA MANAN	fasi didil Eltit fil	HE BIBII DIBI	I BIBIR IBBI
1801 TRAPELO		1601 TRAPELO RD						
WALTHAM MA	02154	WALTHAM MA 02154-733 US	13					
00		03			3. Date Incorporated or Qualific	rd 3a Date	of Last F	Roport
					12/20/1990	t t	4/1996	юроя
2. Principal P	Place of Business	2a. Mailing Address			4. FEI Number	04/2		pplied For
21 95	Hauden Ave.	26 5200			65-0340135		h	ot Applicable
Suite, Apl.		Suite, Apt #, etc.						Additional
22		27			5. Certificate of Status Desired			equired
City & Stat	le	City & State			6. Election Campaign Financing		\$5.00	May Be
23 Lex	Alt. catea	28		Trust Fund Contribution			to Fees	
Zip _	Country	Zip	Count	гу	8. This corporation has liability t	for intangible te	ix under s	. 199.032.
24 52		29 30		Florida Statutes				
	9. Name and Address of Curren	t Registered Agent			10. Name and Address of New	Registered As	gent	
CT	CORPORATION SYSTEM		8	1 Name				
120	O SOUTH PINE ISLAND ROAD		8	2 Street A	Address (P.O. Box Number is Not Accom	ytablo)		
PLA	NTATION FL 33324			2 00000	to book (1.0. pow Hamber is Hat Nobel	nabio)		
. = .			8	3				·
				4 City	·			0.1
			В	4 City		FL	85 Zip	Code
11. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statu	ites, the abo	ve-named (corporation submits this statement for th	e purpose of c	hanging i	ts registered
office or a	registered agent, or both, in the State am familiar with, and accept the obliga	of Florida. Such change was ations of, Section 607,0505. F	⊨authori≵ed∃ Iorida Statut	by the corp es.	corporation submits this statement for the oration's board of directors. I hereby ac	cept the appoir	nlment as	registered
SIGNATURE			To Total					
SIGNATORE	Signature, typed or printed name of registered ago	nt and title if applicable (NC	OIL Flogistered A	gent signature i	required when rein:tating)	DATE		•
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OF			3S IN 12
TITLE	PD	DELETE -	1,13000				Change	Addition
NAME	SPEARS, PETER F		1.2 NAM	E.				
STREET ADDRESS	11 HEARTHSTONE PLACE		1.3 STRE	ET ADORESS				
CITY-ST-ZIP	ANDOVER MA		1.4, C(1)	- S1 - ZIP				
TITLE	AT	☐ DELE1€	2 1 7 11 LE				Change	Addition
NAME	LIEBERMAN, MARC		2.2 NAM		~	.		
Street address	10 CROWN POINT RD.		2.3, \$ TRE	ET ADDRESS	₽	P.		
CITY-ST-ZIP	SUDBURY MA 01776		2. 4 CITY	-S1-7IP				
TITLE	T	DECETE	3.111116		C		Change	Addition
NAME	NOGELO, A M		3.2 NAM		7			
STREET ADDRESS	19 WASHINGTON DR		3.3 \$1RE	E1 ADDRESS	た			
CITY-ST-ZIP	SUDBURY MA		3.4, CITY	- S1 - 7/P	Fr ATACHES			
TITLE	8	DELETE	4.1 1111.0		L.	T	Change	☐ Addition
NAME	WHITING, JOHN K IV		4 2 NAM	E	£7			
STREET ADDRESS	36 UNION ST		4.3 STRE	11 ADDRESS	63"			
CITY-ST-ZIP	NORFOLK MA		4.4 CHY	- S1 - ZIP				
TITLE	AS	∌ DELETE	5 1 TITLE	1		L.	Change	Addition
NAME	BOWEN, CAROL E		5.2 NAMI	:				
STREET ADDRESS	187 GROVE ST		53 STRE	ET ADDRESS				
CITY-ST-ZIP	LEXINGTON MA		54 CITY	- S1 - 7(P				
TITLE	AS	☐ DELETE	61 TITLE	T			Change	Addition
NAME	KEMBEL, DAVID A		6 2-NAMI	:				
STREET ADDRESS	151 REED FARM RD		6 3 STRE	ET ADDRESS				
CITY-ST-ZIP	BOXBOROUGH MA		64 CHTY					
14. Ldo here!	by certify that the information supplied	with this filing does not avail	lify for the ex	constan at	ated in Section 110 07(3)(i) Florida State	ulaa lifuuttaaa	mark Mark Harris	11

In the instance of the international supplied with this lining does not quality for the exemption stated in Section 119,07(3)(i). Florida Statules, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statules; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICMATUDE

MAAR / IT ASOMAL ACCOM MINISTER

Lakes Gorlingen

HOME INTENSIVE CARE, INC. LIST OF DIRECTORS AND OFFICERS

EFFECTIVE 01/01/1997

	OFFICE		
DIRECTORS	HELD	SS NUMBER	HOME ADDRESS
SYED			4 LISA LANE
KAMAL	DIRECTOR	436-35-9080	ACTON, MA 01720
BEN			24 SEQUOIA LANE
LIPPS, PH.D.	DIRECTOR	305-44-0223	Walnut Creek, ca 94595
GEOFFREY W.			42 KINGS WAY
SWETT	DIRECTOR	144-40-8739	Waltham, Ma 02154
	OFFICE		
OFFICERS	HELD	SS NUMBER	HOME ADDRESS
GEOFFREY W.			42 KINGS WAY
SWETT	PRESIDENT	144-40-8739	WALTHAM, MA 02154
PATRICK			10 HENDERSON WAY
MORIARTY	VICE PRESIDENT	021-38-2035	MEDFIELD, MA 02052
ROBERT W.	•		9 SALISBURY STREET
Armstrong, III	TREASURER	017-36-2353	Winchester, MA 01690
MARC S.	ASSISTANT		10 CROWN POINT ROAD
LIEBERMAN	TREASURER	108-38-6161	SUDBURY, MA 01776
JAMES V.	ASSISTANT	•	50 SUNNYSIDE AVENUE
LUTHER	TREASURER	010-34-9716	READING, MA 01867
DAYID A. KEMBEL	SECRETARY	522-88-5894	151 REED FARM ROAD BOXBOROUGH, MA 01719
			

CORPORATE HEADQUARTERS: TWO LEDGEMONT CENTER 95 HAYDEN AVENUE LEXINGTON, MA 02173

TELEPHONE #: (617)402-9000