

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S20328

FILED  
May 03, 2010  
Secretary of State

**Entity Name:** AMERICAN MULTIMEDIA SYSTEMS, INC.

**Current Principal Place of Business:**

4701 N FED HWY  
STE 350  
POMPANO BEACH, FL 33064 US

**New Principal Place of Business:**

**Current Mailing Address:**

4701 N FED HWY  
STE 350  
POMPANO BEACH, FL 33064 US

**New Mailing Address:**

**FEI Number:** 65-0237255

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SUCHOCKI, JOHN L., JR.  
2342 VINTAGE DR.  
LIGHTHOUSE POINT, FL 33064 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

**Election Campaign Financing Trust Fund Contribution ( )**

**OFFICERS AND DIRECTORS:**

**Title:** PD  
**Name:** SUCHOCKI, JOHN L., JR.  
**Address:** 2342 VINTAGE DR.  
**City-St-Zip:** LIGHTHOUSE POINT, FL 33064

**Title:** SD  
**Name:** BITON, ZULEMA  
**Address:** 4701 N. FEDERAL HWY., SUITE 350  
**City-St-Zip:** POMPANO BEACH, FL 33064

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JOHN L SUCHOCKI

PRES

05/03/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date