


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 13, 2006 8:00 am**  
**Secretary of State**

03-13-2006 90088 025 \*\*\*150.00

|  |   |         |   |   |  |
|--|---|---------|---|---|--|
| <b>DOCUMENT # S20103</b><br>1. Entity Name<br>LIGHTING DEPOT, INC.   |   |         |   |                                  |  |
| Principal Place of Business<br>2050 BEACON MANOR DR<br>FT MYERS, FL 33907  |   |         | Mailing Address<br>P.O. BOX 60205<br>FORT MYERS, FL 33906                           |   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.  |   |         | 3. Mailing Address<br>Suite, Apt. #, etc.   |   |  |
| City & State   |   |         | City & State  |   |  |
| Zip  |   | Country |   | 4. FEI Number<br>65-0241146   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>  |   |         |   | Applied For<br>Not Applicable   |  |
| 6. Name and Address of Current Registered Agent<br>ROYSTON, ROBERT D JR<br>12670 NEW BRITTANY BLVD<br>STE 101<br>FORT MYERS, FL 33907  |   |         |   | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |         |   | \$8.75 Additional Fee Required  |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)   |   |         |   |   |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2006 Fee will be \$550.00</b>  |   |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |   |  |
| <b>\$5.00 May Be Added to Fees</b>   |   |         | DATE _____  |   |  |
| 10. OFFICERS AND DIRECTORS   |   |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                               |   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | PT<br>BEBBER, CHARLES A<br>14614 AERIES WAY DRIVE<br>FORT MYERS, FL 33912 |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Delete   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VPS<br>BEBBER, ANDREW U<br>5322 COBALT CT.<br>CAPE CORAL, FL 33904        |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Delete   |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Delete   |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Delete   |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | <input type="checkbox"/> Delete   |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with an other like empowered. |   |         |   |   |  |
| SIGNATURE: _____   |   |         | Charles A. Bebbber  |   |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   |   |         | 2-22-06 239-277-0233  |   |  |
| Date   |   |         | Daytime Phone #   |   |  |