

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Feb 20 1997 8:00am
Secretary of State

DOCUMENT # **S19710** (0)
1. Corporation Name
CHRYSLER FIRST MORTGAGE CORPORATION OF FLORIDA



Principal Place of Business

**27777 FRANKLIN RD
SOUTHFIELD MI 48034
US**

Mailing Address

**TAX AFFAIRS, CIMS 485-12-30
1000 CHRYSLER DRIVE
AUBURN HILLS MI 48326-2766**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

3. Date Incorporated or Qualified

01/01/1991

3a. Date of Last Report

11/01/1996

4. FEI Number

23-2631979

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent - administrator with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the president, owner, or registered agent, or both, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**DCPT
DIMAMBRO, P
27777 FRANKLIN RD.
SOUTHFIELD MI**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**S
KIDD, J M
1259 S. CEDAR CREST BLVD., SUITE 313
ALLENTOWN PA**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**V
LATHAM, P H
27777 FRANKLIN RD.
SOUTHFIELD MI**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**S
HACKMAN, T L
27777 FRANKLIN RD.
SOUTHFIELD MI**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**V
SPOLETI, R A
1259 S. CEDAR CREST BLVD., SUITE 313
ALLENTOWN PA**

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP
**V
SPOLETI, R A
1259 S. CEDAR CREST BLVD., SUITE 313
ALLENTOWN PA**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY - ST - ZIP
☐ Change ☐ Addition

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY - ST - ZIP
☐ Change ☐ Addition

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY - ST - ZIP
☒ Change ☐ Addition
**1000 CHRYSLER DRIVE
AUBURN HILLS, MI 48326-2766**

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY - ST - ZIP
☐ Change ☐ Addition

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY - ST - ZIP
☐ Change ☐ Addition

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY - ST - ZIP
☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

P. H. Latham

CONTROLLER

2/7/97 (810) 512-3466

Date Daytime Phone #

CR2E034 (9/96)