## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## S19704 **DOCUMENT #**

1. Entity Name

KNOWLES ANIMAL CLINIC SNAPPER CREEK, P.A.



**FILED** Mar 31, 2003 8:00 am Secretary of State

|   |   | 03-31- | -200 | 13 901 | 30 ( | )32 |
|---|---|--------|------|--------|------|-----|
| • | · |        | F14  |        |      |     |

| Principal Place of Business<br>1000 NW 27TH AVE<br>MIAMI FL 33125 |   |   | 1000                       | Mailing Address 1000 NW 27TH AVE MIAMI FL 33125 |                                   |                       | ,                |               |  |             |               |                             |                              |    |
|---|---|---|----------------------------|---|-----------------------------------|-----------------------|------------------|---------------|--|-------------|---------------|-----------------------------|------------------------------|----|
| 2. Principal F  | Place of Busine                           | ess   | <b>3.</b> Mai              | ling Address                                    |                                   |                       |                  |               | 81    <b>318   3</b> 17   <b>3</b>   |             |               |                             |                              |    |
| Suite, Apt. #, etc.   |   | Suit  | Suite, Apt. #, etc.        |   |                                   |                       | ] СНЕСК Н        | ERE IF M      | AKING C  | HANGES      |               |                             |                              |    |
| City & State  |   |   | City                       | City & State                                    |                                   | <b>4.</b> F           | El Number        | 65-0233       | 822  |             | $\rightarrow$ | oplied For<br>of Applicable |                              |    |
| Zip   | p Country Z                               |   | Zip                        |   | Country                           |                       | <b>5.</b> Q      | ertificate of | Status Desir   | ed [        |               | <b>3.75</b> Adde Require    | ditional                     | 1  |
| 6. Name and Address of Current Registered Age                     |   |   | ed Agent                   |   |                                   | 7. N                  | ame and A        | ddress of No  | ew Regist  | ered Ag     | ent           |                             | 1                            |    |
|   |   |   |                            |   |                                   | Name                  | •                |               |  |             |               |                             |                              | 1  |
| WISE JR, DAVID T.<br>1000 NW 27TH AVE                             |   |   |                            |   | Street Address (f                 |                       |                  | ox Number i   | s Not Accep  | table)      |               | ·                           |                              | 1  |
| MĮAMI FL  | 33125                                     |   |                            |   |                                   | 0.1                   |                  | ·             |  |             |               |                             |                              | ]  |
|   |   |   |                            |   |                                   | City                  |                  |               |  | FL Zip Code |               |                             |                              |    |
| 8. The above the obligate. SIGNATURE                              | tions of registe                          | red agent.  | ment for the purp          | ose of changing its                             |                                   |                       |                  | -             | in the State o   |             |               | niliar with,                | and accept                   |    |
|   | Signature, typed b                        | r printed name or registe                           | red agent and title if app | ilicable. (NOTE                                 | :: Hegistered                     | Agent signature re    | equired when rei | nstating)     |  |             | DATE          |                             |                              |    |
| Afte<br>Make Chec   | r May 1, 200                              | FEE IS \$150.<br>Fee will be \$5<br>Florida Departr | i50.00<br>ment of State    |   |                                   |                       |                  | Trust         | on Campaig<br>Fund Contrib   | oution.     |               | Added                       | <b>0</b> May Be<br>I to Fees |    |
| 10.   | 00  | OFFICER   | S AND DIRECTO              |   | 11.                               |                       | ADD              | DITIONS/CI    | HANGES TO  | OFFICER:    | _             | _                           |                              | ┨, |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | DP<br>WISE, DAV<br>1000 NW 2<br>MIAMI FL  |   |                            | □ Delete  | TITLE NAME STREET CITY-S          | F ADDRESS<br>ST - ZIP |                  |               |  |             |               | ] Change                    | Addition                     |    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             | TS<br>WISE, JANI<br>1000 N.W.<br>MIAMI FL |   |                            | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | I ADDRESS<br>ST-ZIP   |                  |               |  |             |               | ] Change                    | ☐ Addition                   |    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                    | DV<br>BLOCK, JA<br>8234 SW 8<br>MIAMI FL  | MES H<br>5TH TERR                                   |                            | . □.Delete                                      | NAME                              | ADDRESS               |                  | ساه سي الحب-  | and the state of t |             |               | ] Change                    | Addition                     |    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   |   |                            | ☐ Delete  | TITLE NAME STREET CITY-S          | ADDRESS<br>ST-ZIP     |                  |               |  |             |               | ] Change                    | ☐ Addition                   |    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                             |   |   |                            | □ Delete  | TITLE<br>NAME<br>STREET<br>CITY-S | ADDRESS               |                  |               |  | 1           | Γ.            | ] Change                    | Addition                     |    |
| TITLE<br>NAME<br>STREET ADDRESS                                   |   |   |                            | . Delete  | TITLE<br>NAME<br>STREET           | ADDRESS               |                  |               |  |             |               | ] Change                    | Addition                     | 1  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

QUDAVID T. WISE, JR.