2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 13, 2006 08:00 AM
Secretary of State

DOCUMENT # S19675

1. Entity Name
SPACE AGE LOCKSMITH SUPPLIES, INC.

Principal Place of Business	Mailing Address
138 W. BERESFORD AVENUE D DELAND, FL 32720-7302 US	138 W. BERESFORD AVENUE #D DELAND, FL 32720-7302 US

02022006 No Chg-P CRZE034 (11/05)

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4. FEI Number
59-3041684

☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☑ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

MILLAN JOHN
4550 HARMONY WOODS TR
DELEON SPRING, FL 32180

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS $150.00
After May 1, 2006 Fee will be $550.00

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

UI#000432910
02/23/06-80088-008 158.75

10. OFFICERS AND DIRECTORS

TITLE	DP
NAME	MILLAN, JOHN
STREET ADDRESS	4550 HARMONY WOODS TR
CITY-ST-ZIP	DELEON SPRINGS, FL 32180
TITLE	DST
NAME	MILLAN, MARTHA A
STREET ADDRESS	4550 HARMONY WOODS TR
CITY-ST-ZIP	DELEON SPRING, FL 32180
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: [signature] JOHN MILLAN President 02/06/06 386-734-3113