2002 UNIFORM BUSINESS REPORT (UBR)

| 1. Entity Nam | MENT # \$1958 HOUSING CORPORATION | | | | Jan 30, 200 Secretary 01-30-2002 90051 | of Sta | ate |
|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|
| Principal Place of Business % ST JOHN CDC P.O. BOX 015344 MIAMI FL 33101-5344 | | Mailing Address % ST JOHN CDC P.O. BOX 015344 MIAMI FL 33101-5344 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | DO NOT WRITE IN THIS SPACE | | |
| City & State | | City & State | | 4. 1 | FEI Number 65-0241237 Applied For Not Applicable | | |
| Zip | Country | Zip , , | Country | . 5. | Certificate of Status Desired | \$8.75 Add | ditional |
| | 6. Name and Address of Current F | l l Registered Agent | | . 7. 1 | Name and Address of New Registere | | |
| | | | | Name | | | |
| Days, D/ 1324 NW | AVID E THIRD AVENUE | | Street Add | Street Address (P.O. Box Number is Not Acceptable) | | | |
| MIAMI FL | 33136 | | City | | F | Zip Cod | e |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | 0.00 of State | 10. Election Campaign Financing Trust Fund Contribution. S5.00 May Be Added to Fees ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D NELSON, L. ADAMS I M.D. 1098 N.E. 95TH ST. MIAMI SHORES FL | Delete Delete | 112. TITLE NAME STREET ADDRESS CITY-ST-ZIP | AL | DDITIONS/CHANGES TO OFFICERS A | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D JOHN H TAYLOR 1465 NW 203RD ST MIAMI FL 33169 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D Baker, Robert 1760 N.W. 132ND St. Miami Fl | · □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST ROBINSON, ANDREW 720 N.E. 115 TERR. N. MIAMI FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P KING, JOHNNIE L 1310 NW 52ND ST MIAMI FL 33142 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | ☐ Addition |
| indicated of the cor | certify that the information supplied with on this report or supplemental report is poration or the receiver or trustee empor , or on an attachment with an address, w | true and accurate and that my wered to execute this report as | signature shall hav | e the same | legal effect as if made under oath; that | I am an officer | or director |

SIGNATURE: SIGNATURE AND TYPED OF BEINTED NAME OF SIGNING OFFICE OF

JOHNNIE L. KING

0/14/02

305-751-4417

Daytime Phone #