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CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| | 1996 | | | DIVISION OF CORPORATIONS | | | | | | |
|--|--|------------------|--|--------------------------|-------------------------|--|-----------------------|----------------|----------------------|--------------------------|
| 1. Corporation | MENT # S194 ESS PARTNERS, INC. | 434 | (7) | | | | | | | |
| | | .=. | | | | | | | | |
| Principal Place | of Business | Ma | iling Address | | | | IIS OIGHS (III | | | il bibli šibil (ši) |
| 3228 SW MARTIN DOWNS BLVD. STE. 206 Palm City Fl 34990 | | : | 3228 SW MARTIN DOWNS BLVD. STE. 206 Palm City Fl 34990 | | | | | | | |
| U\$ | | | U\$ | | | 3. Date Incorporated or 0 12/13/1990 | Qualified | 3a. Date | of Last R 5/21/19 | • |
| 2. Principal Pla | ace of Business | ├ ¬ | Mailing Address | | | 4. FEI Number | | | | Applied For |
| Suite, Apt. # | t etc | 26 | Suite, Apt. #, etc. | | | 65-0241058 | | | | Not Applicable |
| 2 | , 010. | 27 | Soite, Apr. #, etc. | | | 5. Certificate of Status D | esired | | | 5 Additional Required |
| City & State | | | City & State | | | 6. Election Campaign Fin | ancing | | | 00 May Be |
| :3 | | 28 | | | | Trust Fund Contributio | n n | | | d to Fees |
| Zp Zp | Country | | Zip | Cou | ntry | 8. This corporation has to | | | under s | 199.032, |
| 41 | 9. Name and Address of Cu | 29 rrent Registe | ered Agent | 30 | ···· | Florida Statutes 10. Name and Address | Yes | | gent | |
| | | | | | 81 Name | 70. 113110 0110 7.221000 | 0. 14041 11 | - Mistorad H | Sour | |
| DESANT | ris, cook, ferraro & MC | CARTHY | | - | 82 Street Add | Iress (P.O. Box Number is Not | Accontabl | <u>a)</u> | | |
| 2081 SE | OCEAN BLVD | | | | OI GET AGO | 17633 (1.13. BOX 110/16C) 13 110(| лосорган | c _i | | |
| SUITE 3 | | | | | 83 | | | | | |
| STUART | FL 34996 | | | | 84 City | | | | 85 Zq | p Code |
| 14. Diversed to | o the provisions of Sections 607.0 | 500 1007 | 4500 51 11 01 1 | | 1 | | | FL | | |
| tamiliar witi SIGNATURE | ed agent, or both, in the State of fin, and accept the obligations of, Signature, typed or printed name of registered. OFFICERS | Section 607.0 | 1505, Florida Statutes | S. | Agont signature require | | | DATE | | |
| TITLE | PS | THE BILLOT | DELETE | 1.170 | TLE | ADDITIONS/OFFANGLE | 3 10 0111 | | Change | Addition |
| NAME | MESARD, FREDERICK, C | | | 1.2 NA | ME | | | | • | _ |
| STREET ADDRESS | 2820 BRIGHTON WAY | | | 1.3 ST | reet address | | | | | |
| CITY-S1-ZIP | PALM CITY FL | | | 1.4 0(1 | IY-ST-ZIP | | | | | |
| TITLE | | | □ DELETE | 2 1 70 | | | | | Change | ■ Addition |
| NAME STREET ADDDESS | | | | 2.2 NA | · · | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | REET ADDRESS | | | | | |
| TITLE | | | DELETE | 3.1 Ti | TLE | | | | Change | Addition |
| NAME | | | _ | 3 2 NA | ME | | | • | | |
| STREET ADDRESS | | | | 33 SI | REET ADDRESS | | | | | |
| C:1Y-ST-ZIP | | | | 3.4 CIT | Y-ST-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 4. 1 TI | | | | | Change | ☐ Addition |
| NAME . | | | | 4.2 NA | i | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | REET ADDRESS | | | | | |
| TITLE | | | DELETE | 5, 1 7(1 | Y-ST-ZIP | | | | Change | Addition |
| NAME | | | | 5.2 NA | ME | | | _ | · | ъ |
| STREET ADDRESS | | | | 5.3 STF | REET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 5 4 CIT | Y-ST-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 6. 1 111 | | | | | Change | Addition |
| NAME | | | | 6.2 NA | | | | | | |
| STHEET ADDRESS CITY-ST-ZIP | | | | | Y-ST-ZIP | | | | | |
| 14. I do hereby | certify that the information suppli | | in is voluntarily or | shed and c | does not qualify t | for the exemption stated in Sec | tion 119.0 | 7(3)(k), Flori | da Statut | les. I further |
| oath; that I | the information indicated on this a am an officer or director of the co Block 12 or Block 13 if changed | annual for ort | supplement a ann | iual report is | true and accura | ate and that my signature shall is report as required by Chapte | have the s | same legal e | ffect as if | f made under |

SIGNATURE:

Frederick C. Mesard 4/29/96 407 220-9511