FILE NOW FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED Jan 29, 1999 8:00am Secretary of State

01-29-1999 90005 010 ***150.00

DOCUMENT # S19249						
DAVID L. WALKER, D.M.D., P.A.				1		
ו טואאט ו	WALKEN, DIVIDA FAA			CHRESTA THE CHREST STATE OF THE PROPERTY OF TH	lin Givin Andri Albri Andri Andri 1844	
}						
Principal Plac	e of Business	Mailing Address		(1681363636 1611 1611 1611 1611 1611 161		
212 NORTH MOON AVE. 212 NORTH MOON AVE.						
BRANDON FL 33510 BRANDON FL 33510				. 1		
}				DO NOT WRITE IN TH	IIS SPACE	
}		,		3. Date incorporated or Qualified 12/13/1990		
	Place of Business	2a. Mailing Address		4. FEI Number	Applied For	
21 26			65-0230064	Not Applicable		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional	
22 City & Sta		City & State			Fee Required	
23	- · · · · · · · · · · · · · · · · · · ·			6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
Zip	Country Zip		Country	8. This corporation owes the current year		
24	25	29	30	Personal Property Tax.	☑Yes □No	
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Register	ed Agent	
IAW.	KER, DAVID L.		81 Name	·	·	
212 N. MOON AVE.				dress (P.O. Box Number is Not Acceptable)		
BRANDON FL 33510			-		CONTROL OF THE PROPERTY OF THE	
			83			
}	•		84 City		85 Zip Code	
11. Pursuant	14. Pursuant to the provisions of Sections 607 0502 and 607 1508. Florida Statutes, the above parted compression submits this statement for the purpose of charging the registered.					
31. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required to				red when reinstating) 12.100 DATE		
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS		
TITLE	D Walker, David L.	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition {	
NAME	212 N. MOON AVE.		1.2 NAME	•	}	
STREET ADDRESS	BRANDON FL		1.3 STREET ADDRESS		,	
CITY-ST-ZIP	- Brandon I E	☐ DELETE	1.4 CITY-ST-ZIP 2.1 TITLE		Change Addition	
NAME			22 NAME			
STREET ADDRESS			2.3 STREET ADDRESS			
CITY-ST-ZIP	The state of the s		2,4 CITY-ST-ZIP			
TITLE W.	V10 1114	☐ DELETE	3.1 TITLE	·	Change Addition	
NAME			3.2 NAME		ĺ	
STREET ADORESS	AND TO SELECT		3.3 STREET ADDRESS	等 为 。	Signal on rapidly at 1	
CITY-ST-ZIP			3.4. CITY-ST-ZIP			
TITLE		☐ DELETE	4.1 TITLE		Change 1 : Addition	
NAME	ls.	72.00	4.2 NAME	•	{	
STREET ADDRESS	problem that he is		4.3 STREET ADDRESS			
CITY-ST-ZIP	 	☐ DELETE	4.4 CITY-ST-ZIP 5.1 TITLE		Change Addition	
NAME	į.		5.2 NAME		CI Straing CI (Goldon)	
STREET ADDRESS	5-	•	5.3 STREET ADDRESS			
CITY-ST-ZIP			5.4 CITY-ST-ZIP			
TITLE	ा करिया है से स्वार्थ कर की जिल्हा है। संबंध कर कर है है है है कि स्वार्थ के स्वार्थ	☐ DELETE	6.1 TITLE		Change Addition	
NAME		•	6.2 NAME		1	
STREET ADDRESS			6.3 STREET ADDRESS	,	,	
CITY-ST-ZIP	<u> </u>		, 6.4 CITY-ST-ZIP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with the address, with all other like empowered.

SIGNATURE:

ME REQUIRED

X 1/11 /998/3-689-5928