## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT **CORPORATION** ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

EUCH D. KUFT 3/4/12 305-211-0388

## DOCUMENT # 1. Corporation Name S19096

(4)

**SIGNATURE:** 

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|----|----|-------------------|-----|------|
| LL | v  | HLAL              |     | m    |

| Principal Place of Business Mailing Address |   |  |   |         |                                       |  |              |             |                              |
|---|---|--|---|---------|---------------------------------------|--|--------------|-------------|------------------------------|
| SSEU CUITH                                  | OCEAN DIVID   | SSEN COUTU                                 | OCEAN BLVD.                             |         |                                       |  |              |             |                              |
| SUITE 4C-2                                  | oceán blvd.   | SUITE 4C-2                                 | OCEAN BLVD.                             |         | •                                     |  |              |             |                              |
| PALM BEACH FL 33480                         |   |  | PALM BEACH FL 33480                     |         | 3. Date incorporated or Qualified     | 3a. Date of Last Report                                      |              |             |                              |
|   |   |  |   |         |                                       | 12/14/1990   | 1            | 3/13/199    |                              |
| 2. Principal Pla                            | ice of Business   | 2a. Mailing Add                            | Iress                                   |         |                                       | 4. FET Number  |              |             | Applied For                  |
| 11  |   | 26   |   |         |                                       | 65-0236167   |              |             | Not Applicable               |
| Suite, Apt. ≢                               | #, etc.   | Suite, Apt.                                | #, etc.                                 |         |                                       | 5. Certificate of Status Desired                             |              |             | Additionat<br>Required       |
| City & State                                |   | City & State                               | · · · · · · · · · · · · · · · · · · ·   |         |                                       | 6. Election Campaign Financing                               |              |             |                              |
| 3   |   | 28]  | •                                       |         |                                       | Trust Fund Contribution                                      |              | •           | <b>0</b> May Be<br>d to Fees |
| Zip   | Country Z <sub>1</sub> p  |  | Countr                                  | Country |                                       | 8. This corporation has liability for intangible tax under s |              |             |                              |
| 4   | 25]   | 29   | [30]                                    |         |                                       | 1  | □No          |             |                              |
|   | 9. Name and Address of Current  | Registered Agent                           |   | -1      |                                       | 10. Name and Address of New R                                | egistered    | Agent       |                              |
|   |   |  | 8.                                      | ۱       | Name                                  |  |              |             |                              |
|   | JOSEPH  |  | 8:                                      | 2       | Street Addre                          | ss (P.O. Box Number is Not Acceptable                        | 6)           |             |                              |
|   | UTH OCEAN BLVD.   |  | 8:                                      | +       |                                       |  |              |             |                              |
| SUITE 40                                    |   |  | 6,                                      | 3       |                                       |  |              |             |                              |
| PALM BE                                     | EACH FL 33480   |  | 84                                      | 4       | City                                  |  | FL           | 85 Zı       | o Code                       |
| 11 Purguant to                              | o the provisions of Sections 607.0502   | and 607 1508 Floo                          | da Statutes: the above                  | . I     | amed comora                           | tion submits this statement for the num                      |              | III         | enistered office             |
| or registere                                | ed agent, or both, in the State of Florida  | a. Such change was                         | s authorized by the cor                 | DO      | oration's board                       | I of directors. Thereby accept the appo                      | sintment as  | registered  | agent. I am                  |
|   | h, and accept the obligations of, Section   | n 607.0505, Fiorida                        | s Statutes.                             |         |                                       |  |              |             |                              |
| SIGNATURE _                                 | Signature, type dior printed name of registered agent a   | nd Mein applicable                         | (NOSE Registered Ag                     | ern*    | agnative responsibility               | when the statings  | DATE         | -           |                              |
| 12.   | OFFICERS AND  |  | 13.                                     |         |                                       | ADDITIONS/CHANGES TO OFF                                     | CERS AND     | DIRLC10     | RS IN 12                     |
| TITLE                                       | PD  | 10 [ <u>]</u>                              | LETE 1 1 THELE                          |         | · · · · · · · · · · · · · · · · · · · |  | ]            | Change      | ☐ Addition                   |
| NAMe  | NEIPRIS, JOSEPH   |  | 1.2 NAME                                |         |                                       |  |              |             |                              |
| STREET ADDRESS                              | 3360 S OCEAN BLVD 4C-2  |  | 1.3 STREE                               | E I A   | ADDRESS                               |  |              |             |                              |
| CITY-ST-7IP                                 | PALM BEACH FL   |  | 1.4 CITY -                              | S١      | ZIP                                   |  |              |             |                              |
| THLF  | VST   | □ DE                                       | LETE 2.1 TILLE                          | 7       |                                       |  | [            | Change      | Addition                     |
| NAMÉ  | KRAFT, ELIOT, B   |  | 2.2 NAME                                |         |                                       |  |              |             |                              |
| STREET ADDRESS                              | 1121 CRANDON BLVD D-701   |  | 2.3 \$3861                              | FT A    | ADDRESS                               |  |              |             |                              |
| CITY-ST-ZIP                                 | KEY BISCAYNE FL   |  | 24 CITY                                 |         | - ZIF                                 |  | ·            |             | - Addition                   |
| TILE  | D COLUMN TO THE P   | DE   |   |         |                                       |  | L            | Change      | Addition                     |
| NAME  | KRAFT, ELIOT, B   |  | 3.2 NAME                                |         |                                       |  |              |             |                              |
| STREET ADDRESS                              | 1121 CRANDON BLVD D-701   |  | 3.3 SIRE                                |         |                                       |  |              |             |                              |
| CITY - S1 - ZIP<br>TITLE                    | KEY BISCAYNE FL   |  | LETE 4.1 THUE                           |         | -  -  -  -  -  -  -  -  -  -  -  -  - |  | <del>-</del> | 7 Charige   | Addition                     |
| NAME  |   | ر ا  | 42 NAME                                 |         |                                       |  | L            | V           |                              |
| STREET ADDRESS                              |   |  | 43 STR                                  |         | ADORESS                               |  |              |             |                              |
| CITY-ST-ZiP                                 |   |  | 4.4 CHY-                                |         | 1                                     |  |              |             |                              |
| THE   |   | DE   |   |         | . "                                   |  |              | Change      | ☐ Addition                   |
| NAME  |   | _,   | 5.2 NAME                                |         |                                       |  | _            | -           | _                            |
| STREET ADDRESS                              |   |  | 5 3 \$181.                              |         | ADDRESS                               |  |              |             |                              |
| C:TY-ST-7:P                                 |   |  | 5.4 CHY-                                |         | +                                     |  |              |             |                              |
| THLE  |   | DE   |   | -       |                                       |  |              | Change      | Addition                     |
| NAME  |   |  | 6.2 NAM6                                |         |                                       |  |              |             |                              |
| STREET ADDRESS                              |   |  | €3.818£1                                | EL A    | ALIDHESS                              |  |              |             |                              |
| CiTY-ST-ZIP                                 |   |  | 6 4 SHY-                                | - S1    | ZIF                                   |  |              |             |                              |
|   | y certify that the information supplied with the information indicated on this annual   |  |   |         |                                       |  |              |             |                              |
| oath; that<br>appears in                    | the information indicated on this annual<br>am an officer or discourt of the corpor<br>Block 12 or Biock 18 if changed, or or | ation or the receiver<br>an attachment wit | r or trustee empowered<br>h an address. | j to    | o execute this                        | report as required by Chapter 607, Flo                       | prida Statut | es; and the | at my name                   |