2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| UN  | ILOUM DOSIN   | E33 REPUR  | 1 (                      | JDNJ   | ¬ FILED  |                             |                              |  |
|---|---|--|--------------------------|--|--|-----------------------------|------------------------------|--|
| DOCUMENT # \$18786  |   |  |                          |  | ( ILCU   |                             |                              |  |
| 1. Entity Name PARKER-RALEIGH DEVELOPMENT I, INC.   |   |  |                          |  | 03 APR 21 AH 10: 35  |                             |                              |  |
|   |   |  |                          | WE THE   | SECRETARY OF STATE FALLAHASSEE, FLORIDA  |                             |                              |  |
| Principal Place of Business Mailing Address 201 N. FRANKLIN STREET 201 N. FRANKLIN STREET |   |  | ĒŤ                       |  | IALLAHASSEE, FLORIDA   |                             |                              |  |
| SUITE 2100  |   | SUITE 2100   |                          |  |  |                             |                              |  |
| TAMPA FL 33   | 3602-5121   | TAMPA FL 33802-5121  | AMPA FL 33802-5121       |  |  |                             |                              |  |
| 2. Principal Place of Business  |   | 3. Mailing Address   |                          |  |  |                             |                              |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.  |                          |  | ☐ CHECK HERE IF MAKING CHANGES   |                             |                              |  |
| City & State  |   | City & State   |                          | 4. FEI Number 59-3049781                           | ———  | pplied For<br>ot Applicable |                              |  |
| Zip   | Country   | Zip  | Country                  |  | 5. Certificate of Status Desired   | \$8.75 Add                  |                              |  |
|   | 6. Name and Address of Current  | Registered Agent   |                          |  | 7. Name and Address of New Registered  |                             |                              |  |
|   |   |  |                          | Name   | Name .   |                             |                              |  |
| MITCHELL, STEPHEN J.<br>210 N. FRANKLIN STREET, SUITE 2100                                |   |  |                          | Street Address (P.O. Box Number is Not Acceptable) |  |                             |                              |  |
| SUITE 2100  |   |  |                          |  |  |                             | ***                          |  |
| TAMPA FL 33602  |   |  | i                        | City Zip Code                                      |  |                             | 9                            |  |
| 8. The above  | named entity submits this statement for                               | or the purpose of changing its   | s registere              | ed office or regist                                | ered agent, or both, in the State of Florida. I am   |                             | and accept                   |  |
| the obligat   | tions of registered agent.  |  |                          |  |  |                             |                              |  |
| SIGNATURE .   | Signature, typed or printed name of registered ageni                  | t and title if apolicable. (NO)  | TE: Registere            | Agent signature requir                             | red when reinstating) DATE   |                             |                              |  |
| F   | TILE NOW!!! FEE IS \$150.00   |  |                          |  |  |                             | <del></del>                  |  |
| Afte  | r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department of | •  |                          |  | 9. Election Campaign Financing Trust Fund Contribution.  |                             | <b>0</b> May Be<br>I to Fees |  |
| 10.   | OFFICERS AND  |  | 11.                      |  | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTORS                   | 3 IN 11                      |  |
| TITLE   | VT □ Delete   |  | TITLE                    |  | 3000163300   | Change                      | Addition                     |  |
| NAME  | PARKER, JACK  |  | NAME                     |  | 04/18/0301067009   | **676.2                     | ς                            |  |
| STREET ADDRESS<br>CHY-ST-ZIP  | 118 W. 57TH STREET<br>  NEW YORK NY                                   |  |                          | ET ADDRESS<br>-ST-ZIP                              | A 11 100 100 100 100 100 100 100 100 100   |                             |                              |  |
| TITLE   | VAS   | ☐ Delete   | TITLE                    | `  |  | ☐ Change                    | Addition                     |  |
| NAME  | MITCHELL, STEPHEN J.  |  | NAME                     |  |  |                             |                              |  |
| STREET ADDRESS<br>City-St-Zip   | 201 N FRANKLIN ST, #2100<br>TAMPA FL                                  |  |                          | ET ADDRESS<br>ST-ZIP                               |  |                             |                              |  |
| TITLE   | VAS   | ☐ Delete   | TITLE                    |  |  | ☐ Change                    | Addition                     |  |
| NAME  | BRADY, DAVID  | _  | NAM                      | ` J  |  |                             |                              |  |
| STREET ADDRESS<br>City-St-Zip   | 5500-103 ATLANTIC SPRINGS R<br>  RALEIGH NC                           | D  |                          | ET ADDRESS<br>ST-ZIP                               |  |                             |                              |  |
| TITLÉ   | PSD   | □ Delete   | TITLE                    | <del></del>  |  | ☐ Change                    | Addition                     |  |
| NAME  | GLICK, ADAM   | ☐ Delete   | NAME                     | į  |  | onange                      |                              |  |
| STREET ADDRESS  | 118 W. 57TH STREET  |  | STRE                     | ET ADDRESS   |  |                             |                              |  |
| CITY-ST-ZIP   | NEW YORK NY   |  | CITY-                    | ST-ZIP   |  |                             |                              |  |
| TITLE   | AVP   | ☐ Delete   | TITLE                    |  |  | ☐ Change                    | ☐ Addition                   |  |
| NAME<br>STREET ADDRESS  | GORDON, JULIUS<br>118 W. 57TH STREET                                  |  | NAME                     | ET ADDRESS   |  |                             |                              |  |
| CITY-ST-ZIP   | NEW YORK NY   |  |                          | ST-ZIP   |  |                             |                              |  |
| TITLE   |   | ☐ Delete   | TITLE                    |  |  | ☐ Change                    | Addition                     |  |
| VAME  | ·   |  | NAME                     |  |  | -                           |                              |  |
| STREET ADDRESS  |   |  |                          | T ADDRESS  | ,  |                             |                              |  |
| CITY-ST-ZIP   |   | in the fact of the |                          | ST-ZIP   |  |                             |                              |  |
| indicated<br>of the cor   | on this report or supplemental report is                              | s true and accurate and that r<br>bwered to execute this report  | my signat<br>t as requir | ure shall have the                                 | Section 119.07(3)(i), Florida Statutes. I further cells ame legal effect as if made under oath; that I along the statutes; and that my name appears in the statutes. | am an officer of            | or director                  |  |

SIGNATURI

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OD DIRECTOR

4-11-03

Daytime Phone #