

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matheson
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S18764** (8)

1. Corporation Name

THOMAS J. ALI, P.A.

Principal Place of Business

**14155 U.S. HIGHWAY ONE
SUITE 205
JUNO BEACH FL 33408
US**

Mailing Address

**14155 U.S. HIGHWAY ONE
SUITE 205
JUNO BEACH FL 33408
US**



2. Principal Place of Business

2a. Mailing Address

21 **6650 Indiantown Road**
22 **200**
23 **Jupiter Florida**
24 **33458**

26 **6650 Indiantown Road**
27 **200**
28 **Jupiter, Florida**
29 **33458**

3. Date of Incorporation or Qualification

12/17/1990

3a. Date of Last Report

05/01/1995

4. Filer Number

65-0234157

Applied For
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**ALI, THOMAS J.
SUITE 205
14155 U.S. HIGHWAY ONE
JUNO BEACH FL 33408**

10. Name and Address of New Registered Agent

81 Name **Ali, Thomas J.**
82 Street Address (P.O. Box Number is Not Acceptable)
Suite 200
83 **6650 Indiantown Road**
84 City **Jupiter** State **FL** Zip Code **33458**

11. Pursuant to the provisions of Section 607.02(2)(a) of the Florida Statutes, this above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and assent to the duties of the Secretary of State under the Florida Statutes.

SIGNATURE

Thomas J. Ali Director

4-2-96

12. OFFICERS AND DIRECTORS

1. TITLE **D**
2. NAME **ALI, THOMAS J.**
3. STREET ADDRESS **14155 U.S. HIGHWAY ONE, #205**
4. CITY-STATE-ZIP **JUNO BEACH FL**

5. TITLE ☐ DELETE

6. NAME ☐ DELETE

7. STREET ADDRESS ☐ DELETE

8. CITY-STATE-ZIP ☐ DELETE

9. NAME ☐ DELETE

10. STREET ADDRESS ☐ DELETE

11. CITY-STATE-ZIP ☐ DELETE

12. NAME ☐ DELETE

13. STREET ADDRESS ☐ DELETE

14. CITY-STATE-ZIP ☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE ☒ Change ☐ Addition

2. NAME **Ali, Thomas J.**

3. STREET ADDRESS **6650 Indiantown Road Suite 200**

4. CITY-STATE-ZIP **Jupiter Florida 33458**

5. TITLE ☐ Change ☐ Addition

6. NAME ☐ Change ☐ Addition

7. STREET ADDRESS ☐ Change ☐ Addition

8. CITY-STATE-ZIP ☐ Change ☐ Addition

9. NAME ☐ Change ☐ Addition

10. STREET ADDRESS ☐ Change ☐ Addition

11. CITY-STATE-ZIP ☐ Change ☐ Addition

12. NAME ☐ Change ☐ Addition

13. STREET ADDRESS ☐ Change ☐ Addition

14. CITY-STATE-ZIP ☐ Change ☐ Addition

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Thomas J. Ali Director

4-2-96

407-627-1122

CR2E034 (12/95)