

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Martham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 7:26

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # S18764

(8)

1. Corporation Name

THOMAS J. ALI, P.A.

Principal Place of Business

SUITE 205
1155 U.S. HIGHWAY ONE, SUITE 205
JUNO BEACH FL 33408

Mailing Address

SUITE 205
1155 U.S. HIGHWAY ONE, SUITE 205
JUNO BEACH FL 33408

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

12/17/1990

3a. Date of Last Report

04/21/1994

4. FEI Number

65-0234157

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be
Added to Fees

7. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite 205, 1155 U.S. Highway One ← same

Suite, Apt. #, etc.

22 Juno Beach, Florida

27 Suite, Apt. #, etc.

23 City & State

28 City & State

29 Zip

30 Country

24 Zip 33408

25 Country

26 Zip

27 Country

9. Name and Address of Current Registered Agent

ALI, THOMAS J.
SUITE 205
1155 U.S. HIGHWAY ONE
JUNO BEACH FL 33408

10. Name and Address of New Registered Agent

81 Name

Ali, Thomas J.

82 Street Address (P.O. Box Number is Not Acceptable)

Suite 205

83

1155 U.S. Highway One

84 City

Juno Beach

FL

85 Zip Code

33408

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.505, Florida Statutes.

SIGNATURE

Thomas J. Ali

(NOTE: Registered Agent signature required when reappointing)

4-26-95

(DATE)

12. OFFICERS AND DIRECTORS

TITLE	D
NAME	ALI, THOMAS J.
STREET ADDRESS	1155 US HWY ONE, #205
CITY - ST - ZIP	JUNO BEACH FL
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	☒ Change ☐ Addition
1.2 NAME	Ali, Thomas J.
1.3 STREET ADDRESS	1155 U.S. Highway One, #205
1.4 CITY - ST - ZIP	Juno Beach, FL 33408
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY - ST - ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY - ST - ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY - ST - ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY - ST - ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Thomas J. Ali

(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)

4-26-95

(Date)

407-627-1122

(Telephone #)