## FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED Apr 09, 2002 8:00 am Secretary of State

04-09-2002 90739 016 \*\*\*150.00

| DOCUMENT # S   8 642  |  |
|-----------------------|--|
| PINECREST CORPORATION |  |
|                       |  |

| LINE  | ECREST CORPORA   | 70.14  | $\mathcal{L}$   |  |  |                |                                  |  |
|---|--|--|---|--|--|----------------|----------------------------------|--|
|   | DO NOT WRITE   | IN THIS S  | PACE  |  |  |                |                                  |  |
| 2. Principal Place of Business  3. Mailing Address  53 90 Wood LAND (AKE Data)  53 90 Wood LAND |  |  | M NO LAKES DRUG   |  | B0062085   |                |                                  |  |
| Suite, Apt. #, etc. 466   |  | Suite, Apt. #, etc. 406  |   | וווייין מי   |  | E IN THIS SPAC | E                                |  |
| City & Stat   | sed CAMPONS PLA.   | City & State Was PLAND L   | AKE DR FLONI  | . 4.   | FEI Number 6 5 0 2 3 4 6 9 9                           |                | Applied For<br>Not Applicable    |  |
| Zip<br>3341   | 8 P.B. Landy.  | 33418  | PALM BEACH  | Secret 5.  | Certificate of Status Desired                          |                | <b>75</b> Additional<br>Required |  |
| DO NOT WRITE  |  |  |   | 7. Name and Address of Current Registered Agent  Name  DAVID W. MINTON |  |                |                                  |  |
| مييد دمموسيوشيد مقييمة .  | IN THIS SP   | the contract of the contract o | Sireet Add  | 5-39   | Sox Number is Not Acceptable)                          | es-Dn_         | # 4.6C                           |  |
|   |  | ···  | City PaL  | y Beac   | H GARDENS  | FL Z           | in Code<br>334/8                 |  |
| 8. The above  | named entity submits this statement for                                | the purpose of changing its  | s registered office or re   | gistered ag  | ent, or both, in the State of Flori                    | ida.           |                                  |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent an                | d title if applicable. (NO   | E: Registered Agent signature r   | equired when re  | einstating)  | DATE           |                                  |  |
| Tax filing requirement and elects to do so.  After May 1,                                       |  |  | May 1 Fee is \$150.0<br>1, Fee is \$550.00<br>d UBR is \$61.25<br>ble to Department o | •  | 10. Election Campaign Fina<br>Trust Fund Contribution. | · –            | \$5.00 May Be<br>Added to Fees   |  |
| 11.   | OFFICERS AND D   | IRECTORS   |   |  |  |                |                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PRESIDENT  DAVID W. MINTON  BBO WOODLEND LAKES  ATL M 13 LIACH GARDONS | DWW<br>PLA: 33 41 8  | TITLE NAME STREET ADDRESS City-St-Zip   |  |  |                |                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | Sety The Ashron AND REW T. VAUGHAN \$27 POTTER ROAD WIST PAIM BLOOK FL |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |                |                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | DO NOT V   | VRITE          |                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | IN THIS S  | PACE           |                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |                |                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |  |                |                                  |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/27/2002/561-625-4360

Daytime Phone #