

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morahan  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S18283** (9)

1. Corporation Name  
**CITY WATER INCORPORATED**



Principal Place of Business  
**100 S ORANGE AVE  
7TH FL  
ORLANDO FL 32801**

Mailing Address  
**100 S ORANGE AVE  
7TH FL  
ORLANDO FL 32801**

3. Date of Incorporation or Qualified	3a. Date of Last Report
<b>12/12/1990</b>	<b>03/13/1995</b>
4. FEI Number	Applied For
<b>59-3045493</b>	Not Applicable
5. Certificate of Status Desired	<b>\$8.75 Additional Fee Required</b>
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
6. Election Campaign Financing Trust Fund Contribution	<b>\$5.00 May Be Added to Fees</b>
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
10. Name and Address of New Registered Agent	

2. Principal Place of Business	2a. Mailing Address
21. State, Apt. #, etc.	26. State, Apt. #, etc.
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country
25. Country	30. Country

9. Name and Address of Current Registered Agent

**REBER, JOHN C.  
109 EAST CHURCH STREET  
5TH FLOOR  
ORLANDO FL 32801**

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	<b>FL</b>
83. City	

11. Pursuant to the provisions of Sections 607.0505 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

TITLE	PD	<input type="checkbox"/> DELETE
NAME	<b>BERNHARDT, RICHARD C.</b>	
STREET ADDRESS	<b>400 S. ORANGE AVE.</b>	
CITY-STATE-ZIP	<b>ORLANDO FL</b>	
TITLE	V	<input type="checkbox"/> DELETE
NAME	<b>ARMSTEAD, RALPH ESQUIRE</b>	
STREET ADDRESS	<b>1036 W AMELIA ST</b>	
CITY-STATE-ZIP	<b>ORLANDO FL</b>	
TITLE	ST	<input type="checkbox"/> DELETE
NAME	<b>ANSLEY, ROBERT E.</b>	
STREET ADDRESS	<b>100 S ORANGE AVE</b>	
CITY-STATE-ZIP	<b>ORLANDO FL</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-STATE-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2. NAME	
3. STREET ADDRESS	
4. CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5. NAME	
6. STREET ADDRESS	
7. CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
8. TITLE	
9. NAME	
10. STREET ADDRESS	
11. CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12. TITLE	
13. NAME	
14. STREET ADDRESS	
15. CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
16. TITLE	
17. NAME	
18. STREET ADDRESS	
19. CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

14. I do hereby certify that the information supplied by both of my signatories is true and correct and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual reports is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation; or the register of business empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 of this report or on the annual report with an address.

SIGNATURE: *Robert E. Ansley Jr*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
**ROBERT E. ANSLEY JR**

47-96 407-648-1623

CR2E034 (12/95)