## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # \$18257

1. Entity Name

SIGNATURE: \_

H. LINCOLN MILLER, JR., INC.



FILED Feb 21, 2003 8:00 am Secretary of State

02-21-2003 90169 003 \*\*\*150.00

|   |                           |  |                        |  |                  |  | ,            |   |                 |                           |                          |  |
|---|---------------------------|--|------------------------|--|------------------|--|--------------|---|-----------------|---------------------------|--------------------------|--|
| Principal Place of Business<br>4424 CALLE SERENA<br>SARASOTA FL 34238<br>US |                           |  | 4424 (                 | Mailing Address 4424 CALLE SERENA SARASOTA FL 34238 US |                  |  |              |   |                 |                           |                          |  |
| 2. Principal  | Place of Busin            | ess  | 3. Mail                | 3. Mailing Address                                     |                  |  |              |   |                 | H BYBY BIBIY BYBY         | <b>3</b> 1111 91811 1811 |  |
| Suite, Apt. #, etc.   |                           |  | Suite                  | Suite, Apt. #, etc.                                    |                  |  |              | ☐ CHECK HERE IF MAKING CHANGES            |                 |                           |                          |  |
| City & State  |                           |  | City                   | City & State   |                  |  | 4. 1         | 4. FEI Number 11-2440241                  |                 |                           | Applied For              |  |
| Zip   |                           | Country  | Zip                    |  | Countr           | у  | 5. (         | Certificate of Status Desi                | red 🔲           | <b>\$8.75</b> A Fee Requi | dditional                |  |
| 6. Name and Address of Current Registe                                      |                           |  |                        | d Agent  | 7                |  |              | Name and Address of N                     | ew Registere    | •                         |                          |  |
|   |                           |  |                        |  |                  | Name   |              |   | 3               |                           |                          |  |
|   | LINCOLN H                 |  |                        |  | -                | Street Address (P.O. Box Number is Not Acceptable) |              |   |                 |                           |                          |  |
|   | lle serena<br>Ta fl 34238 | ÷ •  |                        |  | -                | . <u>-</u>   |              |   | -               |                           |                          |  |
| SANASU  | IA FL 34230               | ,  |                        |  |                  |  |              |   |                 |                           |                          |  |
|   |                           |  |                        |  |                  | City   |              |   | F               | Zip Co                    | de                       |  |
| 8. The above  | e named entity            | submits this statemen  | t for the purpo        | ose of changing its                                    | s registered     | office or regist                                   | ered age     | ent, or both, in the State                | of Florida. I a | m familiar with           | ı, and accept            |  |
| the obliga  | ations of registe         | ered agent.  | •                      |  |                  |  |              |   |                 |                           |                          |  |
| SIGNATURE   | Signature, typed o        | or printed name of registered ag                               | ent and title if appli | cable. (NOT  | TE: Registered / | Agent signature requi                              | red when re  | instating)                                | DATE            |                           |                          |  |
| Afte  | er May 1, 200             | FEE IS \$150.00<br>3 Fee will be \$550.0<br>Florida Department |                        |  |                  |  |              | 9. Election Campaig<br>Trust Fund Contril |                 |                           | 00 May Be                |  |
| 10.   | -                         | OFFICERS AN  | ND DIRECTOR            | RS .   | 11.              |  | AD           | L<br>DITIONS/CHANGES TO                   | OFFICERS A      | ND DIRECTO                | 2S IN 11                 |  |
| TITLE   | Р                         |  |                        | ☐ Delete   | TITLE            |  |              | 21110110701741442010                      | OI TIOLING A    | ☐ Change                  | Addition                 |  |
| NAME  | MILLER, LIN               | NCOLN H JR   |                        |  | NAME             |  |              |   |                 | ☐ Onlange                 |                          |  |
| STREET ADDRESS  | 1                         |  |                        |  | STREET           | ADDRESS  |              |   |                 |                           |                          |  |
| CITY-ST-ZIP   | SARASOTA                  | FL 34238   |                        |  | CITY-S           | T-ZIP  |              |   |                 |                           |                          |  |
| TITLE   | ST                        |  |                        | Delete   | TITLE            |  |              |   | •               | ☐ Change                  | ☐ Addition               |  |
| NAME  | MILLER, MA                |  |                        |  | NAME             |  |              | •   |                 |                           |                          |  |
| STREET ADDRESS CITY-ST-ZIP  | 112101                    |  |                        | ادا چە <del>دىنى</del> دى                              |                  | ADDRESS  | <del>_</del> |   |                 |                           |                          |  |
|   | SARASOTA                  | FL 34238   |                        |  | CITY-S           | I-ZIP  |              |   |                 |                           |                          |  |
| TITLE<br>NAMÉ   |                           |  |                        | ☐ Delete   | TITLE            |  |              |   | ,               | ☐ Change                  | Addition                 |  |
| STREET ADDRESS  | 1                         |  |                        |  | NAME             | ADDRESS  |              |   |                 |                           |                          |  |
| CITY-ST-ZIP   |                           |  |                        |  | CITY-S           |  |              |   |                 |                           |                          |  |
| TITLE   | <u> </u>                  | ····   |                        | Delete   | TITLE            |  |              |   |                 | ☐ Change                  | Addition                 |  |
| NAME  |                           |  | •                      | L.J Delete   | NAME             |  |              |   |                 | □ Change                  | ☐ Addition               |  |
| STREET ADDRESS  |                           |  |                        |  | 4                | ADDRESS  |              |   |                 |                           |                          |  |
| CITY-ST-ZIP   |                           |  |                        |  | CITY-S1          | -ZIP   |              |   |                 |                           |                          |  |
| TITLE   |                           |  |                        | ☐ Delete   | TITLE            |  |              |   |                 | ☐ Change                  | Addition                 |  |
| NAME  |                           |  |                        |  | NAME             |  |              |   |                 |                           |                          |  |
| STREET ADDRESS  |                           |  |                        |  | STREET           | ADDRESS  |              |   |                 |                           |                          |  |
| CITY-ST-ZIP   |                           |  |                        |  | CITY-ST          | -ZIP   |              |   |                 |                           |                          |  |
| TITLE   |                           |  |                        | ☐ Delete   | TITLE            |  |              |   |                 | . Change                  | ☐ Addition               |  |
| NAME  |                           |  | -                      | ٠  | NAME             | 1 1  | **           | •   |                 |                           |                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |                           | · .  | į                      |  | STREET :         | ADDRESS  |              |   |                 |                           |                          |  |
| UII 7 - 31 - 21P  | 1                         |  |                        |  | ■ CITY-Q1        | - /IP  |              |   |                 |                           |                          |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

MARGARET B. MILLER