2001 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # \$18230  1. Entity Name JULIE'S LIMOUSINES AND COACHWORKS, INC.        |   |   | ,   | FILE   |                             |                           |                                     |
|---|---|---|---|--|-----------------------------|---------------------------|-------------------------------------|
|   |   |   | 0   | APR 23 f                                     | PA 2:54                     |                           |                                     |
| Principal Place of Business<br>17116 US HWY 19 NORTH<br>CLEARWATER FL 34624<br>US |   | Mailing Address<br>17116 US HWY 19 NORTH<br>CLEARWATER FL 34624<br>US | <u> </u>  | SECRETARY<br>ALLAHASSEE                      | of State<br>, Florida       | A                         | ) Pinis (Pr                         |
| Principal Place of Business     3. Mailing Address                                |   |   |   |  |                             |                           |                                     |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.   |   |  | DO NOT WRITE IN             | THIS SPACE                |                                     |
| City & State City & State   |   | City & State  |   | 4. FEI Number                                | 59-3042033                  | <u> </u>                  | oplied For<br>ot Applicable         |
| Zip<br>337  | Country   | <sup>Zip</sup> 33764  | Country   | 5. Certificate of                            | Status Desired              | \$8.75 Add<br>Fee Require |                                     |
| THOMPSON, SUSAN<br>17118 US HWY 19 NORTH.<br>CLEARWATER FL 34624                  |   |   | Street Address (P 3942  | an Y. Thon O. Box Number is Lake Jos O'Lakes | s Not Acceptable)           | FL Zip Cod                | 39                                  |
| 9. This corporate filling   | ernamed entity submits this statement for the statement submit and statement and elects to do so.   | FILE NOW!   | Registered Agent signature required v FEE IS \$150.00 1 Fee will be \$550.00 2 to Department of State | vhen reinstating)  10. Election Trust        | on Campaign Financin        | ☐ Added                   | <b>0</b> May Be I to Fees           |
| 11.   | OFFICERS AND D  |   | 12.   | ADDITIONS/CF                                 | IANGES TO OFFICER           |                           |                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP FITLE NAME STREET ADDRESS                   | P<br>HERRING, JULIE L<br>2223 KENT PL<br>CLEARWATER FL 33764  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS                                       | 90   | 0 <b>0040</b> 8<br>-04/30/0 | Change                    | Addition  Addition  Addition  B 082 |
| CITY-ST-ZIP  TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP                             |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  | ****350 <b>.</b>            | 【日】 *****1<br>☐ Change    | 50_08<br>☐ Addition                 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Oelete  | THILE NAME STREET ADDRESS CITY-ST-ZIP   |  |                             | ☐ Change                  | Addition                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                             | ☐ Change                  | Addition                            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                             | ☐ Change                  | Addition                            |
| indicated<br>of the cor   | I.cartify that the information supplied with the on this report or supplemental report is the providence of the receiver or trustee empower, or on an attachment with an address, with the supplement with the supplement with an address, with the supplement with the | rue and accurate and that rily<br>vered to execute this report as     | / signature shall have the s:   | ame legal effect a                           | s it made under oath: "     | that I am an officer      | or director                         |