## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

| 1996   |                          |  | Secretary of State DIVISION OF CORPORATIONS |                             |                |                |  |                    |          |                                     |
|--|--------------------------|--|---|-----------------------------|----------------|----------------|--|--------------------|----------|-------------------------------------|
| OCUI   |                          | S17785   | (4)   |                             |                |                |  |                    |          |                                     |
|  | RSOUND ELECT             | RONICS, INC.   |   |                             |                |                |  |                    |          |                                     |
|  |                          |  |   |                             |                |                |  |                    |          |                                     |
|  | of Business              |  | Mailing Address                             |                             | <del></del>    |                | 1 10011010 FBT 110FF 10011 10001 16181   |                    |          | ! <b>01011 810</b> 11 19 <b>5</b> 1 |
| 01 8TH AVE W 901 8TH AVE W PALMETTO FL 34221 PALMETTO FL 34221 |                          |  |   |                             |                |                |  |                    |          |                                     |
| US   |                          |  | US  |                             |                |                | 3. Date Incorporated or Qualified  | 3a. Date           |          |                                     |
| Principa: Pia  | ace of Business          | 28   | Mailing Address                             |                             |                |                | 12/06/1990<br>4. FEI Number  | 03                 | /08/19   | 95<br>Applied For                   |
| Suite, Apt i   | # etc                    | 26   | A   |                             |                |                | 65-0226944   |                    |          | Not Applicabl                       |
|  |                          | 27   | Suite, Apt. #, etc.                         |                             |                |                | 5. Certificate of Status Desired   |                    |          | 5 Additional<br>Required            |
| Orty & State   | 1                        | 28   | City & State                                |                             |                |                | Election Campaign Financing     Trust Fund Contribution  |                    |          | <b>0</b> May Be                     |
| Zip  | Coun                     | ntry   | <br>Ζφ                                      | Count                       | ry             |                | 8. This corporation has liability for in   | itangible tax      |          | d to Fees<br>199.032,               |
|  | 25<br>9. Name and Add    | 29<br>ress of Current Regi                                 | stered Agent                                | 30                          |                | i              | Florida Statutes Yes  10. Name and Address of New Re   |                    | nent     |                                     |
| MOULE  |                          |  |   | 8                           | 1 Nan          |                | TO THE STATE OF TH | -gielolou A        | Bour     |                                     |
| MOHAMMAD, ALI<br>2216 41ST STREET WEST                         |                          |  |   | 8                           | 2 Stre         | et Address     | ress (P.O. Box Number is Not Acceptable)   |                    |          |                                     |
|  | ITON, FL 34205           |  |   | 8                           | 3              |                |  |                    | ···      |                                     |
|  |                          |  |   | 8                           | 4 City         |                |  |                    | 85 Z     | p Code                              |
| . Pursuanī to  | o the provisions of Sec  | otions 607.0502 and 60                                     | 07.1508, Florida Statut                     | es, the above               | - named        | i corporatio   | on submits this statement for the purp<br>of directors. I hereby accept the appo   | FL.                | oino ito | raciatored office                   |
| NATURE   |                          | e of natisfered agest and little of<br>OFFICE AS AND DIREC |   | PE Registered Ag            | ent signafii   | re required wh | on reinstating)<br>ADDITIONS/CHANGES TO OFFIC  | DATE<br>CERS AND C | NRECTO   | BS IN 12                            |
|  | PD<br>Mohammad, Al       | 1  | ☐ DELETE                                    | 1 1 TELL                    |                |                | 7. 10. 10. 10. 10. 10. 10. 10. 10. 10. 10  |                    | Change   | Addition                            |
| ! ADDRESS  | 2216 41ST ST. \          | WEST   |   | 1.2 NAMI                    | :<br>Et addres | 20             |  |                    |          |                                     |
| \$1.7P   | BRADENTON FL             |  |   | 1.4 CITY                    |                |                |  |                    |          |                                     |
|  |                          |  | DEFEIF                                      | 2 1 TITLE<br>22 NAME        |                |                |  |                    | Change   | Addition                            |
| LADORESS   |                          |  |   |                             | :<br>Et adores | is             |  |                    |          |                                     |
| S1 - ZIF   |                          |  | [ ] DELETE                                  | 24 CITY                     |                |                |  |                    |          |                                     |
|  |                          |  | [] bittit                                   | 3 1 TITLE<br>3 2 NAME       |                |                |  |                    | Change   | Addition                            |
| ACIDRESS   |                          |  |   | 3.3 STHE                    | ET ADDRES      | ss             |  |                    |          |                                     |
| 8 - 702  |                          |  | DELETE                                      | 4. 1 TITLE                  |                |                |  | <u>[-1</u>         | Change   | Addition                            |
|  |                          |  |   | 4.2 NAME                    |                |                |  | لبيبا              | Change   | E_J Addition                        |
| ADDRISS<br>Juizie  |                          |  |   |                             | T ADDRES       | s              |  |                    |          |                                     |
| st-Zir   |                          |  | DELETE                                      | 4.4 C/TY -<br>5 1 TillE     |                |                |  | П                  | Change   | Addition                            |
|  |                          |  |   | 5 2 NAME                    |                |                |  | L                  |          | roundi                              |
| ADDRESS<br>d. ZiP  |                          |  |   |                             | 1 ADDRESS      | S              |  |                    |          |                                     |
|  |                          |  | DELETE                                      | 5 4 CITY -<br>6 1 TITLE     | 01-ZIP         | +              |  |                    | Change   | Addition                            |
| 10:005:01  |                          |  |   | 62 NAME                     |                |                |  |                    | -        | -                                   |
| LADDRESS<br>SI-ZIP   |                          |  |   |                             | T ADDRESS      | S              |  |                    |          |                                     |
| do hereby  | cert fy that the informa | ation supplied with this                                   | filing is voluntarily furni                 | 6 4 Crity -<br>shed and doe | o not o        | ualify for th  | e exemption stated in Section 119.0  | 7(3)(k). Florid    | a Statut | s. I further                        |
| oath; that L   | an an officer or directe | or of the corneration of                                   | t the receiver or trusta-                   | iai report is tr            |                |                | nd that my signature shall have the saport as required by Chapter 607, Flori   |                    |          |                                     |
| eq q zota e i i i  | THERE IS OF ENDOR 19 II  | crianged, or on an att                                     | achment with an Iddu.                       | 988                         |                |                |  |                    |          | .,                                  |
| GNATI  | JRE: 🧚                   | Kullaku  | my.   |                             |                |                |  |                    |          |                                     |
|  |                          | E AND THEFT OF POST  | NAME OF SIGNING OFFICE                      |                             |                |                | Date   |                    |          |                                     |