Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90001 033 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # \$17738

1. Corporation Name

MR. DAN'S ORTHOPEDIC SHOE CLINIC, INC.

| Principal Place of Business Mailing Address  |   |                                  |                         |   |  |                          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
|--|---|----------------------------------|-------------------------|---|--|--------------------------|---|--|
| 2924 CENTRAL AVE 2924 CENTRAL AVE  |   |                                  |                         |   |  |                          |   |  |
| ST PETERSBURG FL 33712 ST PETERSBURG FL 33712  |   |                                  |                         | DO NOT WRITE IN THIS                          |  | PACE                     |   |  |
|  |   |                                  |                         |   | 3. Date Incorporated or Qualifed   | ACE                      |   |  |
|  |   |                                  |                         |   | 11/30/1990   |                          | ĺ                                       |  |
| o Odeninal D   | lace of Business  | 2a. Mailing Address              |                         |   | 4. FEI Number  | Ar                       | plied For                               |  |
|  | lace of Business  | 26                               |                         |   | 59-3038281   | _ <del></del>            | ot Applicable                           |  |
|  |   | Suite, Apt. #, etc.              | ite, Apt. #, etc.       |   |  |                          | Additional                              |  |
| 22   |   | 27                               |                         | 5. Certificate of Status Desired Fee Required |  |                          |   |  |
| City & State   |   | City & State                     |                         | _6. Election Campaign Financing\$5.00_May Be  |  |                          |   |  |
| 23   |   | 28                               |                         | Trust Fund Contribution Added to Fees         |  |                          |   |  |
| Zip  | Country Zip   |                                  | Country                 |   | 8. This corporation owes the current year Intangible   |                          |   |  |
| 24   | 25 29 30  |                                  | $\overline{A}$          |   | t ersonart roperty rox.  | Yes                      | XNo                                     |  |
|  | 9. Name and Address of Curre  | nt Registered Agent              |                         |   | 10. Name and Address of New Registered Ag  | ent                      |   |  |
| 1449.4   | 1444 14 14 14 15 15 15 15 15 15 15 15 15 15 15 15 15  |                                  | 81                      | Name  | •  |                          |   |  |
| WILLIAM H'KRODEL EA , PA   |   |                                  |                         | Street Addre                                  | ess (P.O. Box Number is Not Acceptable)  |                          |   |  |
| 4437 CENTRAL AVE   |   |                                  |                         |   |  |                          |   |  |
| ST PETERSBURG FL 33713   |   |                                  | 83                      | ·[  |  |                          | -{                                      |  |
|  |   |                                  | 84                      | City  |  | 85 Zip                   | Code                                    |  |
|  |   |                                  |                         | "   | FL   |                          |   |  |
| office or r  | to the provisions of Sections 607.05 registered agent, or both, in the State im familiar with, and accept the oblig | of Florida. Such channa was auth | ionzed by               | r the comoratio                               | oration submits this statement for the purpose of chan's board of directors. I hereby accept the appointment | anging its<br>nent as re | egistered                               |  |
| SIGNATURE  |   |                                  |                         |   |  |                          |   |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent sign |   |                                  |                         | nt signature required                         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                          |   |  |
| 12. ·  |   |                                  | 13.                     | <del> </del>                                  |  | Change                   | Addition                                |  |
| TITLE  | D ANTHONY   | <del>-</del>                     |                         | 1   | _  | _ Cracingo               |   |  |
| NAME   |   | CENTI, ANTHONY                   |                         |   | •  |                          |   |  |
| STREET ADDRESS   |   |                                  | 1                       | T ADDRESS                                     |  |                          | 1                                       |  |
| CITY-ST-ZIP  |   |                                  | 1.4 CITY-5<br>2.1 TITLE | ST-ZIP  |  | 7 Change                 | Addition                                |  |
| TITLE  |   |                                  |                         |   | <u> </u>   | _ 5590                   |   |  |
| NAME   | 11102111, 1111110111  |                                  | 2.2 NAME                | T ADDRESS                                     |  |                          | }                                       |  |
| STREET ADDRESS   | 2021 0211112  |                                  |                         |   |  |                          |   |  |
| CITY-ST-ZIP  |   |                                  | 2.4 CITY-<br>3.1 TITLE  | ST-ZIP  |  | ☐ Change                 | Addition                                |  |
| TITLE  | _ I   |                                  |                         |   |  |                          |   |  |
| NAME   |   | <u>ئىدىنى خىرەمېمەت ئىھىدىن</u>  | 3.2 NAME                | San Tar                                       |  | <u>ئى تتتنى</u>          | <del></del>                             |  |
| STREET ADDRESS   |   |                                  | L                       | T ADORESS                                     |  |                          |   |  |
| CITY-ST-ZIP  |   |                                  | 3.4. CITY-<br>4.1 TITLE | 31-ZIP  |  | Change                   | Addition                                |  |
| TITLE .  |   | LJ DELLIC                        | 4.1 JILLE<br>4. 2 NAME  |   |  |                          |   |  |
| NAME   |   |                                  |                         | T ADDRESS                                     |  |                          | }                                       |  |
| STREET ADDRESS   |   |                                  | l .                     |   |  |                          |   |  |
| CITY-ST-ZIP  |   |                                  | 4.4 CITY-8              | 31-ZIP  |  | Change                   | Addition                                |  |
| NAME   |   |                                  | 5.2 NAME                |   |  |                          | _                                       |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the facciner or fructee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE:

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

AND TYPED OR PRINTED MAME OF SIGNING OFFICER OR DIRECTOR

DELETE

☐ Change

☐ Addition