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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S17527 1. Corporation Name

ROADSTAR CELLULAR, INC.

FILED Feb 10, 1999 8:00am **Secretary of State**

02-10-1999 90004 012 ***158.75



| Principal Place of Business Mailing Address | | | | | | | | | , 4,4,, ,60, | |
|---|--|--|-------------|---------|---|---|----------------------------------|---------------------|--------------|-----|
| 25 S SEMORAN BLVD 1108 Vinter Park Fl 32792 | | 925 S SEMORAN BLVD S108 WINTER PARK FL 32792 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | | |
| | | WINTER FARK FL 32/32 | | | | | | | 7 | |
| | | | | | | 12/06/1990 | | | | |
| 2 Principal P | lace of Business | 2a. Mailing Address | | | | 4. FEI Number | | App | lied For | |
| 2. Principal Frace of Susiness | | 26 | | | | 59-2993552 | | + + | Applicable | - |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | . \ | 1- | \$8.75 Ad | | | |
| 22 | , • | 27 | | | | 5. Certifcate of Status Desired | \mathcal{H} | Fee Req | | |
| City & State | | City & State | | | | 6. Election Campaign Financing 55.00 May Be | | | | |
| 23 | | 28 | | | | Trust Fund Contribution | \ □ | Added to | • | |
| Zip | Country | Zip | Cou | ıntry | | 8. This corporation owes the curre | ent year inta | ingible | |] |
| 14 | 25 | 29 | 30 | | | Personal Property Tax. | | ☐ Yes [| □No | ╛ |
| | 9. Name and Address of Current | t Registered Agent | | Ι., | · | 10. Name and Address of New R | egistered / | Agent | | - |
| 0 , 15 | | | | 81 | Name | • | | | | |
| | RK, JEFFREY R | | | 82 | Street Addre | ss (P.O. Box Number is Not Accepta | ble) | | * | 1 |
| 3367 LAKEVIEW OAKS DRIVE | | | | Ш | | | | <u> </u> | | 1 |
| LUNC | GWOOD FL 32779 | | | 83 | | | 墨斯波 | | | |
| | | • | | 84 | City | * * * * * * * * * * * * * * * * * * * | 35, 2190 511 11 1 1 1 1 1 1 1 | 85 Zip Co | ode 1871 | 1 |
| ÷. | to the provisions of Sections 607.0502 | | | | • | | FL | | | |
| agent. I a | registered agent, or both, in the State of maintain with, and accept the obligate Signature, typed or printed name of registered agent | ions of, Section 607.0505, Fi | lorida Stat | tutes. | signature required | | DATE , | | | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OF | ICERS AN | D DIRECTOR | RS IN 12 | |
| TITLE | DP | ☐ DELETE | 1.1 T | ITLE | | । মূল্যালি মান্ | | ☐ Change | ☐ Addition | |
| NAME | CLARK, JAMES R. | | 1.2 N | AME | | • | | | | ; ; |
| STREET ADDRESS | 1421 SHADWELL CIRCLE | | 1.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | HEATHROW FL | | 1.4 C | ITY-ST- | ZIP | | | | |] ; |
| TITLE | DPV | ☐ DELETE | 2.1 T | TLE | | | | ☐ Change | ☐ Addition | ' |
| NAME | CLARK, JEFFREY R. | | 2.2 N | AME | ' | | | | | |
| STREET ADDRESS | LAVE 454 0440 00 | | 2.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | LONGWOOD FL 32779 | | 2.40 | XTY-ST | -ZIP | | | | | |
| TITLE | | ☐ DELETE | 3.1 T | ITLE | | | | Change | ☐ Addition | |
| NAME . | , | | 3.2 N | AME | | • | | | | |
| STREET ADDRESS | | | 3.3 S | TREET | ADDRESS | 1 3 1 5 25 2 3 950 | N. 184 184 | i Adioustracista | | |
| CITY-ST-ZIP | • | | 3.4. 0 | CITY-ST | -ZIP | | (6) Heli 4.8 | | | |
| TITLE | | ☐ DELETE | 4.1 T | ITLE | | · · · · · · · · · · · · · · · · · · · | 39 X 34 | Change | ☐ Addition | |
| NAME | | | 4.21 | IAME | | | | | | |
| STREET ADDRESS | | | 4.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 4.4 C | ITY-ST- | ZIP | | | | | |
| TITLE | | ☐ DELETE | 5.1 T | MLE | | | | ☐ Change | ☐ Addition | |
| NAME | | | 5.2 N | AME | | | | | | |
| STREET ADDRESS | | | 5.3 S | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | 5.4 C | ITY-ST- | ZIP | and the second | | | | |
| TITLE | | ☐ DELETE | 6.1 T | TLE | | • | | ☐ Change | ☐ Addition | - |
| NAME | ; | | 6.2 N | AME | | | | | | |
| STREET ADDRESS | [| | 6.3 S | TREET | ADDRESS | | | | | |
| CITY+ST-ZIP | | N .L | 6.4 C | πy-ST- | ZIP | | | | | |
| | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing floes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee of the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a page 15.

SIGNATURE: