## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # S17443

CAR-O-LINER FLORIDA, INC.

| VI V -                                  |  |                                 |                       |            |  |                    |                 |  |
|---|--|---------------------------------|-----------------------|------------|--|--------------------|-----------------|--|
| Principal Plac                          | e of Business                            | Mailing Address                 |                       |            | 3 1000110010 (8) 1(90) (100) 0 1011 arrow 1111 arr               | \$11 B1811 B1811 B | (8(1 819(1 198) |  |
| P.O. BOX 3812 P.O. BOX 3812             |  |                                 |                       |            |  |                    |                 |  |
| PLANT CITY FL 33564 PLANT CITY FL 33564 |  |                                 |                       |            |  |                    |                 |  |
|   |  |                                 |                       |            | DO NOT WRITE IN THIS   | SPACE              |                 |  |
|   |  |                                 |                       |            | 3. Date Incorporated or Qualifed                                 |                    |                 |  |
|   |  |                                 |                       |            | 11/21/1990   |                    | -tied For       |  |
| 2. Principal P                          | lace of Business                         | 2a. Mailing Address             |                       |            | 4. FEI Number  | <u> </u>           | olied For       |  |
| 21                                      |  | 26                              |                       |            | 59-3047499   | \$8.75 A           | Applicable      |  |
| Suite, Apt.                             | #, etc.                                  | Suite, Apt. #, etc.             |                       |            | 5. Certifcate of Status Desired                                  | Fee Re             | 1               |  |
| City & Stat                             | te                                       | City & State                    |                       |            | 6. Election Campaign Financing                                   | \$5.00             | May Be          |  |
| 23                                      |  | 28                              |                       |            | Trust Fund Contribution  | Added to           |                 |  |
| Zip                                     | Country                                  | Zip                             | Countr                | у          | 8. This corporation owes the current year Inta                   |                    | <b>¥</b> ]No    |  |
| 24                                      | 25                                       | <u> </u>                        | 30                    |            | Personal Property Tax.  10. Name and Address of New Registered A |                    | -               |  |
|   | 9. Name and Address of Current           | Registered Agent                | 81                    | Name       | 10. Hame and Address of New Tragister of F                       | ·geni              |                 |  |
| SMI                                     | TH. STEVE                                |                                 |                       |            |  |                    |                 |  |
| 4208 W. THONOTOSASSA RD.                |  |                                 |                       | Street Add | ress (P.O. Box Number is Not Acceptable)                         |                    |                 |  |
| PLANT CITY FL 33565                     |  |                                 |                       |            |  |                    |                 |  |
|   |  |                                 |                       |            |  | <del></del>        |                 |  |
|   |  |                                 | 84                    | City       | FL   | 85 Zip C           | Code            |  |
| agent. I a                              | m familiar with, and accept the obligati | ons of, Section 607.0505, Flori | da Statute            | s.<br>     | ion's board of directors, I hereby accept the appoin             |                    |                 |  |
| 12.                                     | OFFICERS AND                             |                                 | 13.                   |            | ADDITIONS/CHANGES TO OFFICERS AN                                 | DIRECTO            | RS IN 12        |  |
| TITLE                                   | D  | ☐ OELETE                        | 1.1 TITLE             |            |  | ☐ Change           | ☐ Addition      |  |
| NAME                                    | SMITH, STEVE                             |                                 | 1.2 NAME              |            |  |                    |                 |  |
| STREET ADDRESS                          | 1000 144 THOMOTOGRADOL DD                |                                 | 1.3 STREE             | TADDRESS   |  |                    | i               |  |
| CITY-ST-ZIP                             | PLANT CITY FL                            |                                 | 1.4 CITY-             | ST-ZIP     |  |                    |                 |  |
| TITLE                                   |  | ☐ DELETE                        | 2,1 TITLE             |            |  | Change             | ☐ Addition      |  |
| NAME                                    |  |                                 | 2.2 NAME              |            |  |                    |                 |  |
| STREET ADDRESS                          |  |                                 | 2.3 STREE             | T ADDRESS  |  |                    |                 |  |
| CITY-ST-ZIP                             |  |                                 | 2. 4 CITY-            | ST-ZIP     |  |                    |                 |  |
| TITLE                                   |  | ☐ DELETE                        | 31 TITLE              |            |  | Change             | ☐ Addition      |  |
| NAME                                    |  |                                 | 3.2 NAME              |            |  |                    |                 |  |
| STREET ADDRESS                          |  |                                 | 3.3 STREE             | ET ADDRESS |  |                    |                 |  |
| CITY-ST-ZIP                             |  |                                 | 3.4. CITY-            | ST-ZIP     |  |                    | Addition        |  |
| TITLE                                   |  | ☐ DELETE                        | 4.1 TITLE             |            |  | Change             | ☐ Addition      |  |
| NAME                                    |  |                                 | 4. 2 NAME             |            |  |                    |                 |  |
| STREET ADDRESS                          |  |                                 |                       | T ADDRESS  |  |                    |                 |  |
| CITY-ST-ZIP                             |  | C DCIETE                        | 4.4 CITY-             |            |  | ☐ Change           | Addition        |  |
| TITLE                                   |  | ☐ DELETE                        | 5.1 TITLE<br>5.2 NAME |            |  |                    |                 |  |
| NAME                                    | 1  |                                 | J.Z NOWE              |            |  |                    |                 |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on application of the receiver or trustee empowered.

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

SIGNATURE: \_

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

DELETE

(813) 759-2655

Addition

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90196 049 \*\*\*150.00