

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE: \$275)

**PROFIT CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
 Sandra B. McMan
 Secretary of State
 DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 JUL -3 AM 8:06

DOCUMENT # S17432 (3)

1. Corporation Name

AMERICAN WELDING SCHOOL & CERTIFICATION LABORATORY, INC.

Principal Place of Business

**2030 E ADAMS ST
JACKSONVILLE FL 32202**

Mailing Address

**2030 E ADAMS ST
JACKSONVILLE FL 32202**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/05/1990

3a. Date of Last Report

10/04/1994

4. FEI Number

59-3043479

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election to Pay Taxes on
Total First Contribution

☐

**\$5.00 May Be
Added to Fees**

7. This corporation has income, for purposes tax under s. 190.002,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21
Suite Apt #, etc

2a. Mailing Address

26
Suite Apt #, etc

22
City & State

27
City & State

24
Co

25
County

29
Co

30
County

9. Name and Address of Current Registered Agent

**NOE, WILLIAM G. JR.
599 ATLANTIC BLVD SUITE 6
JACKSONVILLE FL 32233**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE:

(Signature of agent or current name of registered agent and the 4 blocks above)

(Signature of agent or current name of registered agent and the 4 blocks above)

(Date)

12. OFFICERS AND DIRECTORS

TITLE

**DP
GRIFFIN, R T
2030 E ADAMS ST
JACKSONVILLE FL**

TITLE

**VST
GRIFFIN, R T
2030 E ADAMS ST
JACKSONVILLE FL**

TITLE

**TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP**

TITLE

**TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP**

TITLE

**TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP**

TITLE

**TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP**

13. AGENTS, CHANGING, ADDING, OR REMOVING AGENTS

13.1 TITLE

13.2 NAME

13.3 STREET ADDRESS

13.4 CITY, ST, ZIP

13.5 TITLE

13.6 NAME

13.7 STREET ADDRESS

13.8 CITY, ST, ZIP

13.9 TITLE

13.10 NAME

13.11 STREET ADDRESS

13.12 CITY, ST, ZIP

13.13 TITLE

13.14 NAME

13.15 STREET ADDRESS

13.16 CITY, ST, ZIP

13.17 TITLE

13.18 NAME

13.19 STREET ADDRESS

13.20 CITY, ST, ZIP

13.21 TITLE

13.22 NAME

13.23 STREET ADDRESS

13.24 CITY, ST, ZIP

13.25 TITLE

13.26 NAME

13.27 STREET ADDRESS

13.28 CITY, ST, ZIP

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(a), Florida Statutes. I further certify that the information requested on this annual report or supplemental annual report is true and accurate and that my registration shall have the same legal effect as if such under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an official statement with an address.

SIGNATURE:

Randall T. Griffin
 SIGNATURE AND TYPED OFFERED NAME OF BOILING OFFICER OR DIRECTOR

DP, VST

RANDALL T. Griffin, Pcs. 4-15-95 904-353-9353
 (Date) (Signature)

CR2E034 (3/95)