

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 APR 27 AM 10:54

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # S17328 (3)

1. Corporation Name

FLORIDA DRIVER IMPROVEMENT SCHOOL, INC.

Principal Place of Business

**625 CASSAT AVE
STE 105
JACKSONVILLE FL 32205
US**

Mailing Address

**625 CASSAT AVE
STE 105
JACKSONVILLE FL 32205
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **12/10/1980** 3a. Date of Last Report **05/01/1994**

4. FEI Number **59-3044540** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☒ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be
Added to Fees**

7. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

25 Suite, Apt. #, etc.

26 City & State

27 Zip

28 Country

9. Name and Address of Current Registered Agent

**WRIGHT, DAVID A.
2740 LEXINGTON DRIVE
ORANGE PARK FL 32073**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and the applicant

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

**TITLE DP
NAME PARRISH, EDWARD
STREET ADDRESS 208 BLAIRMORE WEST
CITY - ST - ZIP ORANGE PARK FL**

**TITLE DV
NAME MOORE, CHARLES
STREET ADDRESS 1355 BELVEDERE AVE
CITY - ST - ZIP JACKSONVILLE FL**

**TITLE DVS
NAME WRIGHT, DAVID A.
STREET ADDRESS 2740 LEXINGTON DR
CITY - ST - ZIP ORANGE PARK FL**

**TITLE T
NAME WRIGHT, DAVID A.
STREET ADDRESS 2740 LEXINGTON DRIVE
CITY - ST - ZIP ORANGE PARK FL**

**TITLE DV
NAME RICHARDSON, LARRY T.
STREET ADDRESS 7202 EUDINE DRIVE NORTH
CITY - ST - ZIP JACKSONVILLE FL**

**TITLE
NAME
STREET ADDRESS
CITY - ST - ZIP**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE ☒ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 190.07(3)(b), Florida Statutes. I further certify that the information reflected on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Larry T. Richardson
Vice President

Larry T. Richardson 4-24-95 904-388-4888

(X11)

Daytime (Area #)