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Secretary of State

PROFIT CORPORATION ANNUAL REPORT
**1997**

FLORIDA DEPARTMENT OF STATE
**Sandra B. Mortham**
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **S17248** **(3)**

1. Corporation Name
**PHOENIX ENVIRONMENTAL ASSOCIATES, INC.**

| Principal Place of Business | Mailing Address |
|---|---|
| **2916 E. PARK AVE.**<br>**TALLAHASSEE FL 32301**<br>**US** | **2916 E. PARK AVE.**<br>~~**215 S. MONROE ST.**~~<br>**TALLAHASSEE FL 32301-1839**<br>**US** |

3. Date Incorporated or Qualified: **12/10/1990**
3a. Date of Last Report: **05/01/1996**

2. Principal Place of Business
21
Suite, Apt. #, etc.
22
City & State
23
Zip 24 Country 25

2a. Mailing Address
26 DELETE 215 S. MONROE ST.
Suite, Apt. #, etc.
27
City & State
28
Zip 29 Country 30

4. FEI Number: **59-3040993** ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**CONIGLIO, MICHAEL J**
**104 EAST THIRD AVENUE**
**TALLAHASSEE FL 32303**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, type or print name of registered agent, and title if applicable (NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS | | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|---|---|---|---|---|
| TITLE | D | ☐ DELETE | 1.1 TITLE | ☐ Change ☐ Addition |
| NAME | ARMSTRONG, RANDALL L. | | 1.2 NAME | |
| STREET ADDRESS | 2916 E. PARK AVE. | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 1.4 CITY-ST-ZIP | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | ☐ Change ☐ Addition |
| NAME | DANSER, RUSSELL E. | | 2.2 NAME | |
| STREET ADDRESS | 3465 LENOX MILL RD. | | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 2.4 CITY-ST-ZIP | |
| TITLE | D | ☒ DELETE | 3.1 TITLE | ☐ Change ☐ Addition |
| NAME | LEWIS, TERRY E. | | 3.2 NAME | |
| STREET ADDRESS | 2000 PALM BCH LKS BLVD. | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | 3.4 CITY-ST-ZIP | |
| TITLE | D | ☒ DELETE | 4.1 TITLE | ☐ Change ☐ Addition |
| NAME | LEWIS, STEVEN | | 4.2 NAME | |
| STREET ADDRESS | 215 S. MONROE ST., #701 | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 4.4 CITY-ST-ZIP | |
| TITLE | D | ☒ DELETE | 5.1 TITLE | ☐ Change ☐ Addition |
| NAME | LITTLEJOHN, CHARLES R. | | 5.2 NAME | |
| STREET ADDRESS | 402 WEST COLLEGE AVE. | | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | TALLAHASSEE FL | | 5.4 CITY-ST-ZIP | |
| TITLE | D | ☒ DELETE | 6.1 TITLE | ☐ Change ☐ Addition |
| NAME | MATTSON, JAMES S. | | 6.2 NAME | |
| STREET ADDRESS | FIRST STATE BANK,MM 97.8 | | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | KEY LARGO FL | | 6.4 CITY-ST-ZIP | |

CR2E034 (9/96)

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** Randall L. Armstrong 1/8/97 (904) 878-3331
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #

1978