

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
**1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**55 MAY -1 AM 1:46**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # S17123 (8)**  
1. Corporation Name  
**PERSEUN ENTERPRISES, INC.**

Principal Place of Business Mailing Address  
**P.O. BOX 2477 2477**  
**LAKELAND FL 33806-0742 LAKELAND FL 33806-0742**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **12/05/1990** 3a. Date of Last Report **05/01/1994**  
4. FEI Number **59-3042202** Applied For  
Not Applicable  
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**  
6. Election Campaign Financing ☐ **\$5.00 May Be Added to Fees**  
7. This corporation has liability for intangible tax under S. 190.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business 2a. Mailing Address  
21 **P.O. Box 2477** 26 **P.O. Box 2477**  
Suite, Apt. #, etc. Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip Country 28 Zip Country  
24 **33806-2477** 25 **33806-2477** 29 **33806-2477** 30 **33806-2477**

**9. Name and Address of Current Registered Agent**

**DOCKERY, CARL C.  
2026 CRYSTAL WOOD DR  
LAKELAND FL 33801**

**10. Name and Address of New Registered Agent**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when registering)

DATE

**12. OFFICERS AND DIRECTORS**

| TITLE | NAME             | STREET ADDRESS       | CITY - ST - ZIP |
|-------|------------------|----------------------|-----------------|
| D     | DOCKERY, CARL C. | 2026 CRYSTAL WOOD DR | LAKELAND FL     |
|       |                  |                      |                 |
|       |                  |                      |                 |
|       |                  |                      |                 |
|       |                  |                      |                 |
|       |                  |                      |                 |
|       |                  |                      |                 |
|       |                  |                      |                 |
|       |                  |                      |                 |
|       |                  |                      |                 |

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

| 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY - ST - ZIP | Change                   | Addition                 |
|-----------|----------|--------------------|---------------------|--------------------------|--------------------------|
|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |
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|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |
|           |          |                    |                     | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4/28/95 665-6252**  
Date Signature (Form #)