PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DiVISION OF CORPORATIONS

## FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90029 020 \*\*\*150.00

| DOCUMENT # S16978  1. Corporation Name MANNY ARCHITECTURAL ARTS, INC. |                                                                                                                          |                                                                                                      |                                        |                    |                                                                          | ] !                |                                                                                   |         |                     |                      |                                 |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|--------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------|---------|---------------------|----------------------|---------------------------------|
| Principal Place                                                       | of Business                                                                                                              | Mailing Address                                                                                      | ailing Address                         |                    |                                                                          | 7                  | I JRBILBER JOH KANA ANTIN HALIN YERAN YANK I                                      | Viru At | ALI BIEII           | 818(1 6)8            | \$1 <b>010</b> (4 1 <b>00</b> ) |
| 15626 62 PL N<br>LOXAHATCHEE<br>US                                    |                                                                                                                          | 15626 62 PL N OLOXAHATCHEE FL 33470<br>US                                                            |                                        |                    | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed  12/07/1990 |                    |                                                                                   |         |                     |                      |                                 |
| 2. Principal Place of Business 2a. Mailing Address                    |                                                                                                                          |                                                                                                      |                                        |                    |                                                                          |                    | FEI Number                                                                        |         | 丁                   | Appl                 | ied For                         |
| 21                                                                    | add of Busilioss                                                                                                         | — ·                                                                                                  | 26                                     |                    |                                                                          |                    | 65-0227158                                                                        |         |                     | +                    | Applicable                      |
| Suite, Apt.                                                           | #, etc                                                                                                                   | Suite, Apt. #, etc.                                                                                  | Suite, Apt. #, etc.                    |                    |                                                                          |                    | Certificate of Status Desired                                                     |         | T .                 | 75 Ad                | ditional                        |
| 22                                                                    |                                                                                                                          |                                                                                                      | 27                                     |                    |                                                                          | _                  |                                                                                   |         |                     |                      |                                 |
| City & State                                                          | e .                                                                                                                      | City & State                                                                                         |                                        |                    |                                                                          | 1                  | Election Campaign Financing Trust Fund Contribution                               |         |                     | .00 м<br>ded to      | -                               |
| Zip                                                                   | Country                                                                                                                  | Zip                                                                                                  | Zip Country                            |                    |                                                                          | 8.                 | This corporation owes the current year                                            | ar Inta | ıngible             |                      |                                 |
| 24                                                                    | 25                                                                                                                       | 29                                                                                                   | 30                                     |                    |                                                                          |                    | Personal Property Tax.                                                            |         | Yes                 | . [                  | No                              |
| 9. Name and Address of Current Registered Agent                       |                                                                                                                          |                                                                                                      |                                        |                    | 10. Name and Address of New Registered                                   |                    |                                                                                   |         | <b>Lgent</b>        |                      |                                 |
| GRANDA, LUCRECIA ESQUIRE<br>1831 S.W. 27TH AVE.<br>MIAMI FL 33145     |                                                                                                                          |                                                                                                      | 82                                     | 3                  | Street Address (P.O. Box Number is Not Acceptable)  City   85   Zip Code |                    |                                                                                   |         |                     | ode.                 |                                 |
|                                                                       |                                                                                                                          |                                                                                                      |                                        | 84 City            |                                                                          |                    |                                                                                   | FL      | 83                  | Zip Oc               | 1                               |
| 11. Pursuant office or reagent. I as                                  | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obligation. | 2 and 607.1508, Florida Statutes of Florida. Such change was auth tions of, Section 607.0505, Florid | the above<br>horized by<br>la Statute: | ve-<br>y th        | named corpo<br>ne corporatio                                             | oration<br>on's bo | submits this statement for the purpose<br>and of directors. I hereby accept the a | se of a | changin<br>itment a | ig its re<br>as regi | egistered<br>stered             |
| SIGNATURE                                                             | Signature, typed or printed name of registered ager                                                                      | at and title if explicable (NOTE: R                                                                  | Penistered Ane                         | ent s              | signature required                                                       | d when re          | einstating) DA7                                                                   | E       |                     |                      |                                 |
| 12.                                                                   | OFFICERS AND DIRECTORS 13                                                                                                |                                                                                                      |                                        |                    |                                                                          |                    |                                                                                   |         |                     |                      | S IN 12                         |
| TITLE                                                                 | PSD                                                                                                                      | ☐ DELETE                                                                                             | 1.1 TITLE                              | 1.1 TITLE          |                                                                          |                    |                                                                                   |         | _ Cha               |                      | Addition                        |
| NAME                                                                  | ALVAREZ, MANUEL B.                                                                                                       |                                                                                                      | 1.2 NAME                               | 1.2 NAME           |                                                                          |                    |                                                                                   |         |                     |                      | 1                               |
| STREET ADDRESS                                                        | 15626 62 PL N                                                                                                            |                                                                                                      | 1.3 STREET ADDRESS                     |                    |                                                                          |                    |                                                                                   |         |                     |                      |                                 |
| CITY-ST-ZIP                                                           | LOXAHATCHEE_FL                                                                                                           |                                                                                                      | 1.4 CITY-ST-ZIP                        |                    |                                                                          |                    |                                                                                   |         |                     |                      |                                 |
| TITLE                                                                 | DELETE                                                                                                                   |                                                                                                      | 2.1 TITLE                              | 2.1 TITLE          |                                                                          |                    |                                                                                   |         | ☐ Cha               | ınge                 | ☐ Addition                      |
| NAME                                                                  |                                                                                                                          |                                                                                                      | 2.2 NAME                               |                    |                                                                          |                    |                                                                                   |         |                     |                      |                                 |
| STREET ADDRESS                                                        |                                                                                                                          |                                                                                                      | 2.3 STREET ADDRESS                     |                    | NDORESS                                                                  |                    |                                                                                   |         |                     |                      | {                               |
| CITY-ST-ZIP                                                           | ITY-ST-2IP                                                                                                               |                                                                                                      | 2. 4 CITY-ST-ZIP                       |                    | -ZIP                                                                     |                    |                                                                                   |         |                     |                      |                                 |
| TITLE                                                                 | . DELETE                                                                                                                 |                                                                                                      | 3.1 TITLE                              |                    | -2                                                                       |                    |                                                                                   |         | Cha                 | ınge                 | Addition                        |
| NAME                                                                  |                                                                                                                          |                                                                                                      | 3.2 NAME                               |                    |                                                                          |                    |                                                                                   |         |                     |                      |                                 |
| STREET ADDRESS 3.3                                                    |                                                                                                                          |                                                                                                      | 3.3 STREE                              | 3.3 STREET ADDRESS |                                                                          |                    |                                                                                   |         |                     |                      |                                 |
| SITT-51-21                                                            |                                                                                                                          |                                                                                                      | 3.4. CITY-                             | 3.4. CITY-ST-ZIP   |                                                                          |                    |                                                                                   |         |                     |                      |                                 |
| TITLE                                                                 |                                                                                                                          | ☐ DELETE                                                                                             | 4.1 TITLE                              |                    | · T                                                                      |                    | -                                                                                 |         | Cha                 | ange                 | ☐ Addition                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNINGS OFFICER OR DIRECTOR

DELETE

☐ DELETE

4-13-99

Daytime Phone #

Change

Change

CR2E034 (11/98)

Addition

☐ Addition