

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 AM 9:50

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # S16944 (8)

1. Corporation Name

STRICKLY CELLULAR, INC.

Principal Place of Business

4690 N. POWERLINE RD.
POMPANO BCH. FL 33073

Mailing Address

4690 N. POWERLINE RD.
POMPANO BCH. FL 33073

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
12/03/1990

3a. Date of Last Report
05/12/1994

2. Principal Place of Business

21 4640 N. Powerline Rd.
Suite, Apt. #, etc.

2a. Mailing Address

26 4640 N. Powerline Rd.
Suite, Apt. #, etc.

4. FEI Number
65-0259146

Applied For
Net Applicable

22 City & State

23 Pompano Bch. FL

27 City & State

28 Pompano Bch. FL

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

24 Zip Country

24 33073 Broward

25 Zip Country

25 33073 Broward

29 Zip Country

29 33073 Broward

30 Zip Country

30 33073 Broward

8. The corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

STRICKLAND, DAVID
4690 NORTH POWERLINE RD.
POMPANO BEACH FL 33073

10. Name and Address of New Registered Agent

B1 Name

B2 Street Address (P.O. Box Number is Not Acceptable)
4640 N. Powerline Rd.

B3

B4 City

Pompano Bch.

FL

B5 Zip Code

33073

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Matt Owen

MATT Owen President

4-25-95

12. OFFICERS AND DIRECTORS

TITLE	P
NAME	STRICKLAND, DAVID
STREET ADDRESS	4690 N. POWERLINE RD.
CITY ST ZIP	POMPANO BCH. FL
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	President	☒ Change ☐ Addition
1.2 NAME	Matt Owen	
1.3 STREET ADDRESS	4640 N. Powerline Rd	
1.4 CITY ST ZIP	Pompano Bch. FL	
2.1 TITLE		☐ Change ☐ Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY ST ZIP		
3.1 TITLE		☐ Change ☐ Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY ST ZIP		
4.1 TITLE		☐ Change ☐ Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY ST ZIP		
5.1 TITLE		☐ Change ☐ Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY ST ZIP		
6.1 TITLE		☐ Change ☐ Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY ST ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Matt Owen

MATT Owen President

4-27-95

305-977-0025