## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CCRPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90010 013 \*\*\*150.00

## DOCUMENT # S16825 1. Corporation Name

THOMASA TOMPKINS QUARTER HORSES, INC.

| Principal Place of Business Mailing Address |   |                                |                  |                    |          |                            |  |                    |              |            |
|---|---|--------------------------------|------------------|--------------------|----------|----------------------------|--|--------------------|--------------|------------|
| 1731 BOGGY C                                |   | 1731 BOGGY CREEK ROAD          |                  |                    |          |                            |  |                    |              |            |
| KISSIMMEE I'L 34744                         |   | KISSIMMEE FL 34744             |                  |                    |          | DO NOT WRITE IN THIS SPACE |  |                    |              |            |
|   |   |                                |                  |                    |          |                            | 3. Date Incorporated or Q<br>12/03/1990    |                    |              |            |
| 2 Principal Pl                              | lace of Business  | 2a. Mailing Address            |                  |                    |          | - +                        | 4. FEI Number                              |                    | Ap           | p ied For  |
| 21  |   | 26                             |                  |                    |          | 65-0239311                 |  | No                 | t Applicable |            |
| Suite, Apt. #, etc.                         |   | Suite, Apt. #, etc.            |                  |                    |          | -                          | 5. Certificate of Status Desired           |                    | \$8.75       | Additional |
| 22  |   | 27                             |                  |                    |          |                            | 5. Centricate of Status Des                | sired 🗀            | Fee Re       | equired    |
| City & S ate                                |   | City & State                   |                  |                    |          |                            | 6. Election Campaign Fina                  | incing             | \$5.00       | May Be     |
| 23  |   | 28                             |                  |                    |          | Trust Fund Contribution    |  |                    | Added        | to Fees    |
| Zip   | Country   | Country Zip                    |                  |                    |          |                            | 8. This corporation owes t                 | he current year In | ~            |            |
| 24  | 25  | 25 29 30                       |                  | <u></u>            |          |                            | Personal Property Tax.                     |                    | L No         |            |
|   | 9. Name and Address of Currer   | nt Registered Agent            |                  | 1                  |          |                            | D. Name and Address of                     | New Registered     | Agent        |            |
| T014  | DUNIO BARDOIA IC  |                                |                  | 81                 | Name     | <b>:</b>                   |  |                    |              |            |
| TOMPKINS, MARCIA K.                         |   |                                |                  | 82                 | Street   | l Ac dress                 | cdress (P.O. Box Number is Not Acceptable) |                    |              |            |
|   | BOGGY CREEK ROAD  |                                |                  |                    |          |                            | <u> </u>                                   |                    |              |            |
| KISSIMMEE FL 34744                          |   |                                |                  | 83                 |          |                            |  |                    |              | ĺ          |
|   |   |                                |                  | 84                 | City     |                            |  |                    | 85 Zip       | Code       |
|   | to the provisions of Sections 607.050   |                                |                  |                    |          |                            |  | F <u>l</u>         | <b>-</b> L l |            |
| agent. I a                                  | to the provisions of Scientis 600 vs.<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga<br>Signature, typed or printed name of registered age | ations of, Section 607.0505, F | -ionda Sta       | tutes              |          |                            | en reinstating)                            | DATE               |              |            |
| 12.   |   | ND DIRECTORS                   | 13               | 13.                |          |                            | ADDITIONS/CHANGES                          | TO OFFICERS A      | ND DIRECTO   |            |
| TITLE                                       | VD  | ☐ DELETE                       | ☐ DELETE 1.1 TIT |                    |          | VIC                        | E PRESIDENT                                |                    | Change       | Addition   |
| NAME  | TOMPKINS, THOMAS N  |                                | 1.2 1            | MAME               |          | STE                        | UEN M. VEH                                 | 25<br>             | E.           | ` `        |
| STREET ADDRESS                              | 1731 BOGGY CREEK RD   |                                | 1.3 \$           | STREET             | TADDRESS | 3 ماا اۃ                   | 7 EAST VINE S                              | TO SOLIE           | Ε.           |            |
| CITY-ST-ZIP                                 | KISSIMMEE FL  |                                | 140              | CITY-S             | T- ZIP   | KIS                        | SIMMEE, FL                                 | 34744              |              |            |
| TITLE                                       | PD  | DELETE                         | 2.1              | TITLE              |          |                            |  |                    | Change       | Addition   |
| NAME  | TOMPKINS, THOMASA R.  |                                | 2.21             | NAME               |          |                            |  |                    |              |            |
| STREET ADDRESS                              | 731 BOGGY CREEK RD  |                                | 2.3              | 2.3 STREET ADDRESS |          | s                          |  |                    |              | J          |
| CITY-ST-ZIP                                 | KISSIMMEE FL  | 2.4                            |                  |                    | T-ZIP    |                            |  |                    |              |            |
| TITLE                                       | ST  | ☐ DELETE                       | DELETE 3.1 TI    |                    |          | Ţ                          |  |                    | Change       | Addition   |
| NAME  | KEENE, JEAN   |                                | 3.21             | 3.2 NAME           |          |                            |  |                    |              |            |
| STREET ADDRLSS                              | 2300 ABSHER ROAD  |                                |                  | 3.3 STREET ADDRESS |          | s                          |  |                    |              |            |
| CITY-ST-ZIP                                 | ST CLOUD FL   |                                | 3.4.             | 3.4. CITY-ST-ZIP   |          |                            |  |                    |              |            |
| TITLE                                       |   | ☐ DELETE                       | ☐ DELETE 4.1 T   |                    |          |                            |  |                    | Change       | ☐ Addition |
| NAME  |   |                                | 4. 2             | NAME               |          |                            |  |                    |              |            |
| STREET ADDRESS                              |   |                                | 4.3              | STREE              | TADDRESS | s                          |  |                    |              |            |
| CITY-ST-ZIP                                 |   |                                | 4.4              | CITY-S             | T-ZIP    | <u> </u>                   |  |                    |              |            |
| TITLE                                       |   | ☐ DELETE                       | 51               | TITLE              |          |                            |  |                    | Change       | Addition A |
| NAME  |   |                                | 521              | 52 NAME            |          |                            |  |                    |              | į          |
| STREET ADOR :SS                             |   |                                | 5.3              | 5.3 STREET ADDRESS |          | S                          |  |                    |              |            |
| CITY-ST-ZIP                                 |   |                                | 5.4              | 5.4 CITY-ST-ZIP    |          |                            |  |                    |              |            |
| TITLE                                       |   | ☐ DELETE                       | 6.1              | TITLE              |          |                            |  |                    | Change       | ☐ Addition |
| NAME  |   |                                | 6.2              | NAME               |          |                            |  |                    |              |            |
| STREET ADOR ESS                             |   |                                | 6.3              | STREE              | TADDRESS | s                          |  |                    |              |            |

with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information of any local report is true and accurate and that my signa use shall have the same legal effect as if made under oath; that I am an appears to trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in accurate with an address, with all other like empowered 14. I here by certify that the information supplied indica ed on this annual report or supply officer or director of the corporation or Block 12 or Block 13 if change 1 or of the corporation or block 12 or Block 13 if change 1 or of the corporation or block 13 if change 1 or of the corporation of the corporatio

SIGNATURE:

M. VENZ, V.A