## 2000 UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # \$16688** 1. Entity Name FOREVER GREEN SERVICES, INC.

Principal Place of Business 12100 SW 43RD ST MIAMI FL 33175

Mailing Address

434 S.W. 99TH COURT MIAMI FL 33174-1883

| 2. Principal Place of Business | 3. Mailing Address  |  |
|--------------------------------|---------------------|--|
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. |  |
| Oit & Otata                    | City & Stoto        |  |

FILED Jan 27, 2000 8:00 am Secretary of State

01-27-2000 90097 034 \*\*\*150.00

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| <u>'</u>  |                     | 3. Mailing Address   |                          |  |                           |  |   |            |                             |             |          |
|---|---------------------|--|--------------------------|--|---------------------------|--|---|------------|-----------------------------|-------------|----------|
|   |                     | Suite, Apt. #, e   | Suite, Apt. #, etc.      |  | <del></del>               | DO NOT WRITE IN THIS SPACE                           |   |            |                             |             |          |
| City & State  |                     | City & State   | City & State             |  |                           | 4. FEI Number 65-0230796                             |   |            | oplied For<br>of Applicable |             |          |
| Zip   |                     | Country  | Zip                      | Соі  | untry                     | 5. (   | Certificate of Status Desired           |            | 8.75 Add                    | ditional    |          |
|   | 6. Name             | and Address of Current   | Registered Agent         |  |                           | _ 7. N   | Name and Address of New Reg             | istered A  | gent                        |             | ]-       |
|   |                     |  | •                        |  | Name                      |  |   |            |                             |             | 1        |
| RAMIREZ, CARMEN<br>434 S.W. 99TH COURT<br>MAMI, FL 33174  |                     |  |                          | Street Address (P.O. Box Number is Not Acceptable) |                           |  |   |            |                             |             |          |
|   |                     |  |                          |  | City FL Zip Code          |  |   |            |                             | e           |          |
| 8. The above  | named entity        | submits this statement for   | or the purpose of cha    | anging its registe                                 | ered office or regis      | stered age   | ent, or both, in the State of Florid    | a.         |                             |             |          |
| SIGNATURE _   | Signature, typed of | or printed name of registered agent  | and title if applicable. | (NOTE: Registe                                     | ered Agent signature requ | uired when re  | einstating)                             | DATE       |                             |             |          |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!!  After MAY 1, 2000 Make Check Payable |                     |  | IAY 1, 2000 Fe           | e will be \$550.0                                  |                           | Election Campaign Finan     Trust Fund Contribution. | cing                                    |            | 00 May Be<br>d to Fees      |             |          |
| 11.   |                     | OFFICERS AND   | DIRECTORS                | 12   | 2.                        | AD   | DITIONS/CHANGES TO OFFICE               | RS AND     | DIRECTOR:                   | S IN 11     | Ι.       |
| TITLE   | SD                  |  |                          | elete Ti   | TLE                       |  |   |            | ☐ Change                    | ☐ Addition  | Ş        |
| NAME  | RAMIREZ.            | CARMEN   |                          |  | AME                       |  |   |            |                             |             | 5        |
| STREET ADDRESS  |                     | 99TH COURT   |                          | S  | TREET ADDRESS             |  |   |            |                             |             | }        |
| CITY-ST-ZIP   | MIAMI FL            |  |                          | C  | ITY-ST-ZIP                |  |   |            |                             |             | Į į      |
| TITLE   | VD                  |  |                          | elete Ti   | TLE                       |  |   |            | Change                      | Addition    | 75       |
| NAME  | RAMIREZ,            | CARLOS   | <b></b> 0                |  | AME                       |  |   |            |                             |             |          |
| STREET ADDRESS  |                     | 99TH COURT   |                          | \$ <sup>-</sup>                                    | TREET ADDRESS             |  |   |            |                             |             |          |
| CITY-ST-ZIP   | MIAMI FL            |  |                          | C  | ITY-ST-ZIP                |  |   |            |                             |             |          |
|   | 20                  | Section and the section of the secti |                          | elete  | TLE                       |  |   |            | □ Change                    | _           | 7        |
| TITLE .<br>Name   |                     | ALFREDO  | - <del></del>            |  | AME                       | - <del></del>  |   |            |                             |             |          |
| STREET ADDRESS  |                     | 99TH COURT   |                          |  | TREET ADDRESS             |  |   |            |                             |             |          |
| CITY-ST-ZIP   | MIAMI FL            | 00111 000111   |                          | C  | ITY-ST-ZIP                |  |   |            |                             |             |          |
|   | 1411/MART I E       |  |                          | nieto Ti   | TLE                       |  |   |            | Change                      | Addition    | .1       |
| TITLE<br>NAME   |                     |  | ں لیا                    |  | AME                       |  |   |            | Unungo                      |             |          |
| STREET ADDRESS  |                     |  |                          |  | TREET ADDRESS             |  |   |            |                             |             |          |
| CITY-ST-ZIP   |                     |  |                          |  | ITY-ST-ZIP                |  |   |            |                             |             |          |
|   |                     |  |                          |  | TLE                       |  |   |            | ☐ Change                    | ☐ Addition  | ı        |
| TITLE   |                     |  | □ D                      |  | AME                       |  |   |            | Onlings                     |             |          |
| NAME<br>STREET ADDRESS  |                     |  |                          |  | TREET ADORESS             |  |   |            |                             |             | ļ        |
| CITY-ST-ZIP   |                     |  |                          |  | ITY-ST-ZIP                |  |   |            |                             |             |          |
|   |                     | ***  | <del>-1</del> -          |  |                           |  |   |            | ☐ Change                    | ☐ Addition  | ,        |
| TITLE   |                     |  |                          |  | ITLE  <br>AME             |  |   |            |                             |             |          |
| NAME  |                     |  |                          |  | TREET ADDRESS             |  |   |            |                             |             |          |
| STREET ADDRESS<br>CITY-ST-ZIP   |                     |  |                          |  | ITY-ST-ZIP                |  |   |            |                             |             |          |
|   |                     |  | h this films shape       |  |                           | Coction  | 119.07(3)(i), Florida Statutes. I fu    | rther cert | ify that the i              | information | $\dashv$ |
| LINE LINE TENNY (   | :ermv mar the       | a mormanon suppued Wil   | n ans mind does hot      | uuaniv itii tile e                                 | xembuon State0 II         | i OUCLIUIT   | THE OF COMMITTEE TO BUILD STATULES. THE | こいじょ しせん   | ary maring t                |             | - 1      |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other jike empowered.

SIGNATURE:

Date

Daytime Phone #