


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 20, 2004 08:00 AM
Secretary of State

DOCUMENT # S16471		
1. Entity Name LARKIN PRINTING, INC.		
Principal Place of Business 728 SE HIGHWAY 19 CRYSTAL RIVER, FL 34429	Mailing Address 728 SE HIGHWAY 19 CRYSTAL RIVER, FL 34429	
DO NOT WRITE IN THIS SPACE		



04032004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3036611	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent

RHOADES, RON A.
 2450 NORTH CITRUS HILLS BLVD
 HERNANDO, FL 34442

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DP LARKIN, SHIRLEY 303 S BARBOUR BEVERLY HILLS, FL
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DVT LARKIN, RONALD 303 S BARBOUR BEVERLY HILLS, FL
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TITLE NAME STREET ADDRESS CITY - ST - ZIP	

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 04/20/04-80050-002 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Shirley Larkin, President* 4/19/04 352-795-1883