Apr 24, 2003 8:00 am \$\frac{3}{5}\$ Secretary of State

FILED

04-24-2003 90271 024 ***150.00

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

S16448 **DOCUMENT #**

1. Entity Name

SUPERIOR LIQUIDATING INC



| SUPERIC | JA LIQUIL | JATING, INC. | | | | | | | | | | | |
|---|----------------------------------|-------------------------------------|-----------------------------|---|-------------|-----------------------|--|-------------|---|-----------------|------------------|-----------------------------|--|
| Principal Place 1700 NORTH SUITE 137 BOCA RATOR US | | S | 1746 | Mailing Address 17465 VIA CAPRI BOCA RATON FL 33496 US | | | | | | | | | |
| 2. Principal Place of Business | | | | 3. Mailing Address | | | | | | | III DIBII OIDIFI | HAN BINN INDA | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | ☐ CHECK HERE | E IF MAKING | CHANGES | | |
| City & State | | | | City & State | | | | 4. FE | El Number 04-231608 | 5 | · - | oplied For ot Applicable | |
| Zip Country | | | Zip | Zip Count | | | | 5. C | Pertificate of Status Desired | | \$8.75 Ad | ditional | |
| | - 6. Name | and Address of | Current Registere | ed Agent | توري | <u> </u> | , | 7. Na | ame and Address of New | Registered A | gent | | |
| | | | | | | Name | | | | | | | |
| MASSIRMAN, ARNOLD | | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 17465 VIA CAPRI | | | | | | | | | | <u>.</u> | | | |
| BOCA RATON FL 33496 | | | | | | | | | | | | | |
| | | | | | | City | | | | FL | Zip Cod | е | |
| 8. The above the obligation | e named entit tions of regist | y submits this state ered agent. | ement for the purp | ose of changing its | registere | ed office or re | egistere | d ager | nt, or both, in the State of F | lorida. I am fa | amiliar with, | and accept | |
| CIONATURE | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed | or printed name of registe | ered agent and title if app | licable. (NOTE | : Registere | d Agent signature | required w | vhen rein | nstating) | DATE | | | |
| , F | ILE NOW! | ! FEE IS \$150 | .00 | | | • | | | | ····· | | | |
| After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of | | | | State | | | | | Election Campaign F Trust Fund Contributi | ~ — | \$5.0 Added | May Be if to Fees | |
| 10. | 1.1 | OFFICE | RS AND DIRECTO | RS | 11. | | | ADD | DITIONS/CHANGES TO OF | FICERS AND | DIRECTOR | S IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 17465 VIA | AN, ARNOLD CAPRI TON FL 33496 | | ☐ Delete | | | | | | | Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | m grand a status of | | Delete | STRE | ET ADDRESS -ST-ZIP | . — | ي ت | | , - v- | ☐ Change | ☐ Addition | |
| TITLE Name Street address City-St-Zip | , | | | ☐ Delete | | | | | | | ☐ Change | Addition | |
| TITLE Name Street address City-St-Zip | | | | ☐ Delete | | | | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | 4 | | | ☐ Deiete | | | | | | | ☐ Change | Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: